RESOLUTION NO. 2017-017

A RESOLUTION APPROVING AN INTERGOVERNMENTAL AGREEMENT WITH THE FULTON COUNTY TAX COMMISSIONER FOR THE COLLECTION OF MUNICIPAL TAXES

WHEREAS, the City of South Fulton ("City") is a municipal corporation duly organized and existing under the laws of the State of Georgia;

WHEREAS, the City Charter provides the City with a twenty-four (24) month transition period before it must assume and exercise all powers of a municipality;

WHEREAS, most municipalities in Fulton County contract with the Fulton County Tax Commissioner for the collection of ad valorem taxes on personal property within the respective municipalities;

WHEREAS, the Constitution and laws of Georgia authorize the City to contract with the Fulton County Tax Commissioner for the purpose of billing, processing, receiving and collecting ad valorem taxes levied by and on behalf of the City of South Fulton, Georgia;

WHEREAS, the City deems it in the best interest of City residents to enter into an agreement with the Fulton County Tax Commissioner for services;

WHEREAS, Fulton County must be a party to the contract between the City and the Fulton County Tax Commissioner;

WHEERAS, an agreement must be negotiated and presented to the City for execution;

BE IT HEREBY RESOLVED by the Mayor and City Council that:

- 1. The aforesaid recitals are not mere recitals, but are material portions of this Resolution;
- 2. The City Council approves an agreement with the Fulton County Tax Commissioner and Fulton County regarding an intergovernmental agreement for the billing, processing, receiving, and collecting of ad valorem taxes levied by and on behalf of the City.

| The foregoing Resolution No | | was offered by Councilmer | mber |
|-------------------------------|--------------------|------------------------------|------|
| , who i | moved its approv | val. The motion was seconded | by |
| Councilmember | | , and being put to a | - |
| the | result was as foll | | • |
| | AYE | NAY | |
| William "Bill" Edwards, Mayor | | | |
| Catherine Foster Rowell, | | | |
| Mayor Pro Tem | | | |
| Carmalitha Lizandra Gumbs | _ | | |
| Helen Zenobia Willis | | | |
| Gertrude Naeema Gilyard | | | |
| Rosie Jackson | | | |
| khalid kamau | | | |
| Mark Baker | | | |

| THIS RESOLUTION adopted thisSOUTH FULTON, GEORGIA | day of | _2017. | CITY OF |
|---|--|--------|---------|
| WILLIAM "BILL" EDWARDS, MAYOR | _ | | |
| ATTEST: | | | |
| | <u>, </u> | | |
| , CITY CLE | RK | | |
| APPROVED AS TO FORM: | | | |
| | | | |
| , INTERIM CITY A | TTORNEY | | |

AGREEMENT BETWEEN FULTON COUNTY, GEORGIA, THE TAX COMMISSIONER OF FULTON COUNTY, GEORGIA AND THE CITY OF SOUTH FULTON, GEORGIA FOR THE BILLING AND COLLECTION OF TAXES

| This Agreement is entered into this | day of | , 2017 by and between |
|--|------------------|-----------------------------------|
| Fulton County, Georgia, a political subdivis | sion of the Stat | te of Georgia, by and through its |
| Board of Commissioners ("Fulton County | "), the Tax Co | ommissioner of Fulton County, |
| Georgia ("Tax Commissioner"), and the | City of South | Fulton, Georgia, a municipal |
| corporation of the State of Georgia, by and | d through its g | overning body ("City of South |
| Fulton"), (hereinafter collectively refer | rred to as the " | Parties"). WITNESSETH: |

WHEREAS, pursuant to the laws and Constitution of the State of Georgia, the Tax Commissioner bills, processes, receives and collects ad valorem taxes levied property existing in Fulton County; and,

WHEREAS, pursuant to the laws and Constitution of the State of Georgia and the provisions of O.C.G.A. § 48-5-359.1, subject to the approval of the Tax Commissioner, Fulton County may contract with the City of South Fulton for the purpose of billing, processing, receiving and collecting ad valorem taxes levied by and on behalf of the City of South Fulton, Georgia; and,

WHEREAS, it is in the best interests of the Parties, in order to provide the taxpayers and citizens of Fulton County and the City of South Fulton with more efficient governmental services, that this Agreement be entered into for the billing and collection of ad valorem taxes; and,

WHEREAS, pursuant to the laws and Constitution of the State of Georgia, any agreement between Fulton County and a municipality for the billing and collection of ad valorem taxes shall specify an amount to be paid by the municipality to Fulton County as compensation for such ad valorem tax billing and collection services, which amount shall substantially approximate the actual cost of such services to Fulton County; and,

WHEREAS, as payment for said ad valorem tax billing and collection services, Fulton County shall be compensated by the City of South Fulton in an amount which substantially approximates the actual cost to Fulton County of providing said services; and,

WHEREAS, pursuant to the laws and Constitution of the State of Georgia, the Tax Commissioner is authorized to accept, receive and retain compensation from the County for additional duties and responsibilities associated with such ad valorem tax billing and collection services undertaken on behalf of a municipality; and,

WHEREAS, as compensation for the additional duties and responsibilities associated with such ad valorem tax billing and collection services undertaken on behalf of the City of South Fulton, the Tax Commissioner shall receive a salary supplement from Fulton County; and,

WHEREAS, the Parties desire to enter into this Agreement for such services according to the terms and conditions set forth herein;

NOW, THEREFORE, for and in consideration of the mutual promises and covenants set forth herein, it is now agreed between the Parties as follows:

Section I. Services To Be Provided.

- a) Fulton County, by and through the Board of Tax Assessors, shall receive real and personal property tax returns, as well as applications for homestead exemptions for property located within the City of South Fulton in the same manner as tax returns and homestead applications are received for property located in Fulton County. In this regard, tax returns shall be received by the Board of Tax Assessors on or before April 1 of the then current tax year, or such other date as may be established by law, and homestead exemption applications shall be received by the Board of Tax Assessors on or before April 1 of the then current tax year, or such other date as may be established by law.
- b) For each current tax year during the term of this Agreement, the City of South Fulton shall submit to the Tax Commissioner, on or before June 1 of each such current tax year, appropriate documentation setting forth the millage rate adopted by the City for such tax year. The City of South Fulton County shall also be responsible for providing maps and any other information necessary for the Fulton County Board of Assessors to establish the tax parcels within the boundaries of the City of South Fulton and so the Fulton County Board of Assessors can provide that information to the Tax Commissioner for billing purposes.

- c) In the event that any special tax district or other ad valorem tax levy is created or instituted by the City of South Fulton, Fulton County, or the State of Georgia during the term of this Agreement, for the benefit of the City of South Fulton or any other governmental entity or governmental authority, the ad valorem tax so levied shall be calculated and included on the tax bills otherwise provided for herein.
- d) Based upon property assessments established by the Fulton County Board of Tax Assessors for each tax year during the term of this Agreement, using the millage rate provided to the Tax Commissioner pursuant to the above subsection 1(b), the Tax Commissioner shall calculate, prepare, issue, and collect consolidated tax bills and shall issue all appropriate notices as established by law. In addition, each such tax bill or notice shall indicate all interest, penalties and fees, if any, that may be due on any such tax bill. The Tax Commissioner is authorized to issue refunds from collections to taxpayers or any other entity determined by the Tax Commissioner to be entitled to such a refund.
- e) The Tax Commissioner shall assess and collect all applicable penalties, interest and fees on the City portion of such consolidated tax bills in accordance with a schedule as established by law.
- f) The City of South Fulton agrees that the collection process for City of South Fulton taxes shall remain a function of the Tax Commissioner's Office.
- g) Upon the collection of current or delinquent taxes on behalf of the City of South Fulton, the Tax Commissioner shall promptly forward such funds to the City of South Fulton, less any amounts due Fulton County as provided for at Section II of this Agreement. To the extent that the City of South Fulton fails to pay the amount invoiced by the Tax Commissioner within thirty (30) days from the invoice date for each tax parcel billed by the Tax Commissioner for the City of South Fulton, then the Tax Commissioner shall also be authorized to withhold the amount invoiced to the City of South Fulton and direct those funds to Fulton County's Finance Department so the Tax Commissioner can be provided the salary supplement due from Fulton County under this Agreement.
- h) The City of South Fulton shall have access to databases, records and reports used by Tax Commissioner for the collection of taxes and fees for the City of South Fulton.

The City of South Fulton shall be responsible for the costs and fees associated with obtaining access to such databases records and reports including but not limited to any costs from vendors for access to their proprietary software, equipment and/or information.

Section II. Compensation.

As compensation for the ad valorem tax billing and collection services provided pursuant to this Agreement, the City of South Fulton agrees that Fulton County shall be entitled to compensation in an amount equal to one percent (1%) of all such current and delinquent collections by the Tax Commissioner on behalf of the City of South Fulton. Fulton County shall pay the Tax Commissioner an annual salary supplement equal to one dollar (\$1.00) per parcel billed pursuant to O.C.G.A 48-5-359.1 under this Agreement for such additional duties and responsibilities in collection of City of South Fulton taxes. Fulton County shall distribute said salary supplement to the Tax Commissioner on the first payroll check following the billing date for the City of South Fulton and receipt of payment of the invoiced amount from the City of South Fulton as further described in Subsection (c) of this Section of the Agreement. An additional compensation amount equal to the amount invoiced by the Tax Commissioner shall be paid equally amongst the management staff of the Tax Commissioner's Office as directed by the Tax Commissioner in writing to the Fulton County Department of Finance. This compensation shall be paid from the compensation paid to Fulton County in Subsection (a) of this Section of the Agreement within 30 days of such compensation amount being paid to Fulton County. disbursements made in connection with this Agreement shall be in addition to the regular salary paid and/or any fees paid by Fulton County to the Tax Commissioner and management staff. Any salary and/or fees received by the Tax Commissioner and management staff or outside of this Agreement shall be unaffected by and not be adjusted in any manner as a result of any monies received pursuant to this Agreement. To the extent that Fulton County fails to pay the amount received from the City of South Fulton invoiced by the Tax Commissioner, or pay the management staff within the allotted time, the Tax Commissioner shall also be authorized to withhold those amounts from the 1% compensation as further described in Subsection (a) of this Section of the Agreement to

Fulton County and retain those funds as salary supplement due the Tax Commissioner and management staff from Fulton County under this Agreement.

- a) The Parties further agree that the Tax Commissioner, on behalf of Fulton County shall retain for the benefit of Fulton County and shall deduct the one percent (1%) compensation owed to Fulton County provided for in this Section from all current and delinquent taxes collected on behalf of the City of South Fulton prior to the payment of such taxes over to the City of South Fulton. Unless otherwise restricted by law, Fulton County shall likewise be entitled to a one percent (1%) compensation on all penalties, interest and fees collected on such taxes billed and collected on behalf of the City of South Fulton. The Parties expressly agree that this one percent (1%) compensation substantially approximates the actual cost to Fulton County for providing the ad valorem tax billing and collection services provided for in this Agreement. The Tax Commissioner shall remit promptly the one percent (1%) compensation contemplated by this agreement to the Fulton County Department of Finance.
- b) The Parties agree that the costs of serving any governmental agency or unit other than the City of South Fulton and Fulton County shall be the responsibility of the governmental agency or unit so served.
- c) The Parties agree that the Tax Commissioner shall invoice the City of South Fulton in an amount equal to one dollar (\$1.00) per tax parcel for each tax parcel billed by the Tax Commissioner pursuant to this Agreement. The City of South Fulton agrees to satisfy said invoice in full through payment to Fulton County within thirty (30) days of receipt of such invoice by the City of South Fulton. Fulton County agrees that supplemental compensation in an amount equal to the one dollar (\$1.00) per parcel billed by the Tax Commissioner for the City of South pursuant to this Agreement shall be distributed to the Tax Commissioner on the first payroll check he receives from Fulton County following receipt of such funds by Fulton County from the City of South Fulton.
- d) The Parties agree that an amount equal to the amount invoiced by the Tax Commissioner to the City of South Fulton in Subsection (c) shall be paid equally amongst the management staff of the Tax Commissioner's Office as directed by the Tax Commissioner in writing to the Fulton County Department of Finance. This

compensation shall be paid from the compensation paid to Fulton County in Subsection (a) of this Section of the Agreement within 30 days of such compensation amount being paid to Fulton County.

Section III. Delinquent Taxes.

Unless otherwise restricted by law, the Tax Commissioner shall be responsible for the collection of all delinquent City of South Fulton taxes, including any interest, penalties and fees applicable thereto, according to the terms and conditions set forth in this Agreement, or any previous agreement between the Parties for such billing and collection between the Parties, to include all delinquencies on record in the Tax Commissioner's Office records as of May 1, 2017.

Section IV. Term.

- a) This Agreement shall become effective on May 1, 2017.
- b) This Agreement shall remain in effect for a term expiring on the sooner of either 1) fifty (50) years from its effective date of this Agreement or 2) the expiration of Fulton County Tax Commissioner Arthur E. Ferdinand's service in the position of Tax Commissioner for Fulton County. The term of this Agreement is further subject to the right of the City of South Fulton, the Tax Commissioner or the Board of Commissioners, as stated herein, to notify all parties to the contract of its intent to terminate services in whole or in part provided by the Tax Commissioner for the City of South Fulton. Termination of any services and/or functions shall be made by written notice to all parties to the contract not less than six (6) months in advance of the effective date of such termination.

Section V. Notice.

Any notice required or permitted under this contract shall be in writing and shall be deemed received three (3) days following deposit of same in the U.S. Mail, with adequate postage affixed, to the relevant addressee and address below:

IF TO FULTON COUNTY:

Fulton County Manager

Fulton County Government Center 141 Pryor Street, S.W. Tenth Floor Atlanta, GA 30303

With a copy to:

Fulton County Tax Commissioner Fulton County Government Center 141 Pryor Street, S.W., Suite 1072 Atlanta, GA 30303

IF TO THE CITY OF SOUTH FULTON:

Mayor (ADDRESS NEEDED) City of South Fulton South Fulton, GA 30268

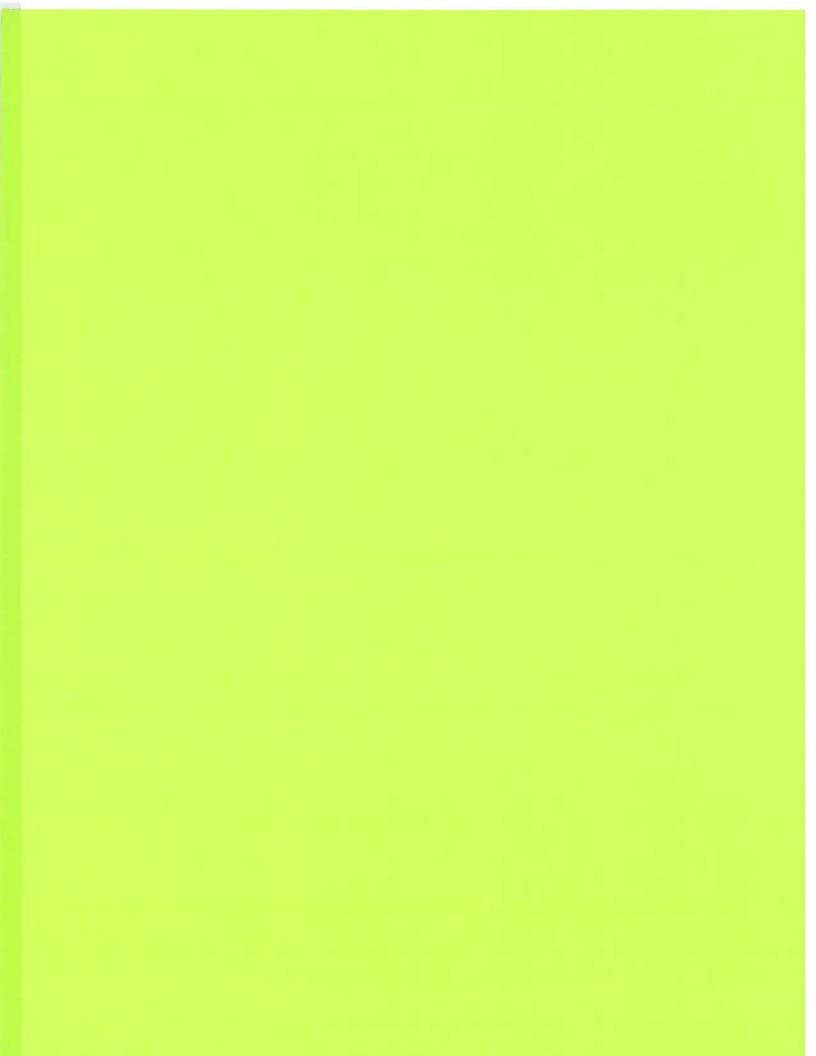
Section VI. Miscellaneous Provisions.

- a) All modifications or amendments to this Agreement, if any, shall be in writing and shall be executed by the Parties in the same manner as this original Agreement.
- b) The Parties shall comply with all statutes, laws, ordinances, and regulations applicable to their respective obligations under the terms and conditions of this Agreement. This Agreement is made and entered into under the laws and Constitution of the State of Georgia, and the rights and obligations of the Parties shall be governed by and shall be construed according to the laws and Constitution of the State of Georgia.
- c) If any provision of this Agreement is found unenforceable by a court of competent jurisdiction, the unenforceability thereof shall <u>cause</u> the remainder of the Agreement <u>non</u>—binding upon the Parties.
- d) This Agreement constitutes the sole, entire and exclusive agreement between the Parties with respect to the matters discussed herein. No representation, promise, or inducement not included in the expressed terms and conditions of this Agreement shall be binding on any of the Parties.
- e) The Parties expressly acknowledge that this Agreement is made and entered into voluntarily, that the Parties have had an opportunity to fully consider the terms and conditions herein, that they have been represented by and have taken counsel from their

respective attorneys concerning the terms and conditions of this Agreement, that they have completely read and do understand the terms and conditions herein, and that they have made their respective decisions to enter into this Agreement freely, voluntarily, and in their best interest.

IN WITNESS WHEREOF, the Parties have caused this Agreement to be executed and sealed as follows:

| City of South Fulton, Georgia | Fulton County, Georgia |
|--------------------------------|--|
| | |
| Mayor | Chairman, Fulton County Board of Commissioners |
| ATTEST: | Board of Commissioners |
| | |
| Clerk, City of South Fulton | Tax Commissioner |
| | Fulton County |
| APPROVED AS TO FORM: | ATTEST: |
| Attorney, City of South Fulton | Clerk, Fulton County |
| Automey, ency of South Fundi | Board of Commissioners |
| | APPROVED AS TO FORM: |
| | County Attorney |



RESOLUTION NO. 2017-018

A RESOLUTION AWARDING BUILDING AND INSPECTION SERVICES TO CHARLES ABBOTT ASSOCIATES, INC.

WHEREAS, the City of South Fulton ("City") is a municipal corporation duly organized and existing under the laws of the State of Georgia;

WHEREAS, pursuant to Section 1.12 of the City Charter, the City is authorized to regulate and license the erection and construction of buildings;

WHEREAS, the City is charged with preserving the health, safety, and welfare of its citizens;

WHEREAS, the Governor's Commission on the City of South Fulton ("Commission") issued a Request for Proposal for Building and Inspection Services;

WHEREAS, numerous applicants submitted responses to the Request for Proposal;

WHEREAS, the Commission evaluated and scored the Request for Proposal;

WHEREAS, the Commission concluded that Charles Abbott Associates, Inc. provided a responsive proposal that was the most competitive when scored against the other applicants; and

WHEREAS, the City Council finds that the Commission conducted an appropriate process and relies on the work performed by the Commission;

BE IT HEREBY RESOLVED by the Mayor and City Council that:

- 1. The aforesaid recitals are not mere recitals, but are material portions of this Resolution;
- 2. The Interim City Manager is authorized to enter into a contract with Charles Abbott Associates, Inc. to provide building and inspection services within the City;

- 3. The Contract between the City and Charles Abbott Associates must be substantially similar to the terms set forth in Charles Abbott Associates's response to the Request for Proposal; and
- 4. The Interim City Attorney is instructed to review the contract authorized by this Resolution for compliance with this Resolution, the City Charter, and the laws of the State of Georgia.

| The foregoing Resolution No | | was offered by Councilmemb | er |
|---|---------------|------------------------------|-------|
| , who moved : | its approval. | . The motion was seconded by | |
| Councilmember | | , and being put to a v | vote, |
| the result was as follows: | | | |
| | AYE | NAY | |
| William "Bill" Edwards, Mayor | | | |
| Catherine Foster Rowell (Mayor Pro Tem) | | | |
| Carmalitha Lizandra Gumbs | | <u> </u> | |
| Helen Zenobia Willis | | | |
| Gertrude Naeema Gilyard | | | |
| Rosie Jackson | | | |
| khalid kamau | | | |
| Mark Baker | | | |

| THIS RESOLUTION adopted this 23 rd day of GEORGIA | May 2017. CITY OF SOUTH FULTON, |
|---|---------------------------------|
| WILLIAM "BILL" EDWARDS, MAYOR | |
| ATTEST: | |
| MARK MASSEY, CITY CLERK | |
| APPROVED AS TO FORM: | |
| BRIAN LAKE, INTERIM CITY ATTORNEY | |



CITY OF SOUTH FULTON

SCORING SHEET FOR PROFESSIONAL BUILDING PLAN REVIEW AND INSPECTION SERVICES

| MITTING |
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| PFRA |
| BUILDING/ |
| BUI |
| RFP. |
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| RESU |
| SCORING |
| Š |

| | | TOTAL | | 110 | 110 | 107 | 94 | 421 | 110 | | TOTAL | | 93 | 102 | 93 | 378 | | TOTAL | 0 | 88 | 86 | 102 | r | 363 |
|---|---|--|----|-----|------|------|-----|-----|-----|---------|--|----|------|-------|-----|-----|------------|--|-----|-----|--------|-----|-------------|-----|
| | - | PRICING (1-10) 10 BEING THE HIGHEST | | 10 | 10 | 6 | œ | | | _ | PRICING (1-10) 10 BEING THE HIGHEST | 1 | 1 | , , | , , | , | | PRICING (1-10) 10 BEING THE HIGHEST | | 0 | m l | 0 4 | | |
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| SCURING RESULTS RFP - BUILDING/PERMITTING | , | Years of Experience providing plan review and inspection service 15 POINTS | 15 | 1, | 7 | C L | 1.5 | | | Q | Years of Experience providing plan review and inspection service 15 POINTS | 15 | 15 | 15 | 15 | | Q | Years of Experience providing plan review and inspection service 15 POINTS | 15 | 15 | 15 | 13 | | |
| SCORIIN | | The Experience of the firm and key staff as it relates to inspection services. | 15 | 15 | 15 | 12 | CT | | | U | The Experience of the firm and key staff as it relates to inspection services. | 15 | 15 | 15 | 13 | | U | The Experience of the firm and key staff as it relates to inspection services. | 15 | 15 | 15 | 12 | | |
| Ø | | Qualifications 25 POINTS | 25 | 25 | 25 | 20 | 2 | | | В | Qualifications 25 POINTS | 20 | 25 | 25 | 20 | | 89 | Qualifications 25 POINTS | 20 | 25 | 25 | 16 | | |
| ٧ | | Completeness Submission Package 5 POINTS | 5 | 2 | 4 | 50 | | | | A | Completeness Submission Package 5 POINTS | 4 | 5 | 1 | 5 | | A | Completeness Submission Package 5 POINTS | 4 | 5 | 4 | 2 | | |
| COMPANY | | CHARLES ABBOTTS | CM | SM | ES | E | | KG | | COMPANY | SAFEbuilt | CM | SM | ES | F | | COMPANY | NOVA | CM | SM | ES | E | | r a |

SCORING RESULTS RFP - BUILDING/PERMITTING

| | | TOTAL | | | 82 | | 87 | 101 | 101 | 09 | 330 | |
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| U | | Performance Capabilities 10 POINTS | | | 0 | 7 | , | 10 | | 0 | | |
| ц | | Cost Effectiveness 15 POINTS | | 13 | 27 | 12 | | 12 | u | , | | |
| щ | | Innovation 10 POINTS | | c | , | 2 | | 10 | r | , | | |
| Q | | Years of Experience providing plan review Innovation and inspection service 10 POINTS 15 POINTS | | 15 | | 15 | , | 15 | 10 | | | |
| O | | The Experience of the firm and key staff as it relates to inspection services. | | 15 | 1 | 15 | 1 | CŢ | 6 | | | |
| m | | Qualifications 25 POINTS | | 20 | 2.5 | 72 | 25 | 3 | 15 | | | |
| A | | Completeness Submission Package 5 POINTS | | 4 | 2 | 7 | | , | 5 | | | |
| COMPANY | | BUREAU VERTAS | CAR | | WS | | ES | | E | | | |

| RATING | RATING COMPANY | CONTACT | PHONE | EMAIL | DDICIAL (Crassing and |
|--------|------------------|------------------------|---------------|--|---|
| | Charles Abbott | | | | PRICING/SERVICE OFFERED |
| | ביומו וכי שמתכנו | | | | 60% of Monthly Face Call 11 11 200 |
| ₩ | Association Inc | Bon Grider | אבבר סאנ נחב | • | one of intention rees collected/ 50% over |
| | and district | ואסוו סוומכו | 1/05-240-1/14 | Fongrider@caaprofessionals.com | 100 001 (NO COST TO CITY) |
| 7 | Safebuilt | Gregory Toth | 966 977 A111 | 11. 12. Call | ביטייסד (ווס פון וספון) |
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| | | | | | (1000) |



SCORING VALUES

The decision for selecting a firm will be made by the "Evaluation Committee," made up of the City of South Fulton's personnel, which will use the criteria listed below:

Schedule of Scoring Criteria

(Maximum 110 Points)

| No | Description of Items | Points |
|----|--|--------|
| A | Completeness – Submission Package | 5 Pts |
| В | Qualifications | 25 Pts |
| С | The Experience of the firm and key staff as it relates to inspection services. | 15 Pts |
| D | Years of Experience providing plan review and inspection service | 15 Pts |
| E | Innovation | 10 Pts |
| F | Cost Effectiveness | 15 Pts |
| G | Performance Capabilities | 10 Pts |
| Н | Financial Condition | 5 Pts |

PRICING (Based on Proposal)

POINT 1-10

SELECTION PROCESS

- Each member of the "Evaluation Committee" will read, review, evaluate and score each submitted 'RFP' submission packet on the items contained in the following items (A-G).
- The "Evaluation Committee" will be responsible for reviewing all 'RFP' submission packets. The *three* (3) highest scoring firms [MAXIMUM 100 pts] will be requested to come in for an on-site interview in order to select one firm for recommendation to the Mayor and City of South Fulton City Council for approval. The Mayor and City Council possess final approval authority.
- The City of South Fulton, reserves the right to negotiate adjustments in all elements of what the consultants submits in their 'RFP' submission packets.

- It is the responsibility of the Bidders to examine the entire 'RFP' package, seek clarification in writing, and review its 'RFP' submission packet for accuracy before submitting their 'RFP' submission packets.
- Once the submission deadline has passed, all submitted 'RFP' submission packets will be considered final.
- Any submitted 'RFP' submission packet shall remain a valid submission for 90 days after the submission due date, or until the City executes a contract, whichever is first.

A. Completeness - Submission Package

(5 Points)

This criterion measures the Bidder's overall understanding towards completing the following instructions contained within this document. Bidders are seriously urged to complete their submittal package as requested. Evidence of ability to complete work within time constraints must be presented.

B. Qualifications

(25 Points)

This criterion measures the overall organization infrastructure of the Bidder's well thought-out approach in undertaking the required services. Experience of the Bidder's ability to lead and manage these services as well as the experience and resources of the bidder will be carefully considered. Key factors to be considered are experience in providing these types of services, professional credentials and leadership, reputation in the industry and the references provided or obtained.

C. Experience

(15 Points)

Characterize the Bidder's understanding of the RFP's principle requirements and describe the Bidder's expertise and experience in building and inspections. Provide a detailed resume of employees that will be assigned to work on the contract. Special emphasis will be focused on the Bidder's experience and ability to demonstrate previous experience and special knowledge in the inspection services requested. State all locations, and dates of operation; the types and size of events; if appropriate, the numbers and kinds of employees involved; and any other relevant details, which would indicate the Bidder's capability to perform such services. Detail key risk areas that are to be mitigated to facilitate success. Outline the Bidder's approach towards achieving successful mitigation.

D. Experience in building and inspections

(15 points)

Bidders will be evaluated on their years of experience with providing building services.

E. Innovation

(10 points)

Bidders will be evaluated on their innovative practices to supplement the efforts of municipal departments to increase safety while providing helpful and attentive service to the departments and public they serve. Please cite specific examples.

E. Cost Effectiveness

(15 points)

Every municipality wants a cost-effective building and inspections program. Bidders will be evaluated on the review of examples of cost effectiveness that demonstrates how they achieve this goal.

F. Performance Capabilities

(10 Points)

Bidders will be evaluated on their competence to provide the services at the desired quality level in a timely fashion. The evaluation will include the quality and timeliness of the contractors past performance of previous contracts and the Bidder's plan on how the future responsibilities will be handled.

G. Financial Condition

(5 Points)

Bidders will be evaluated on the strength of the financial information submitted.

Interested Companies should note the following information:

1. The City will expect to liaison with a Project Manager representing the selected Company and any subcontractors.

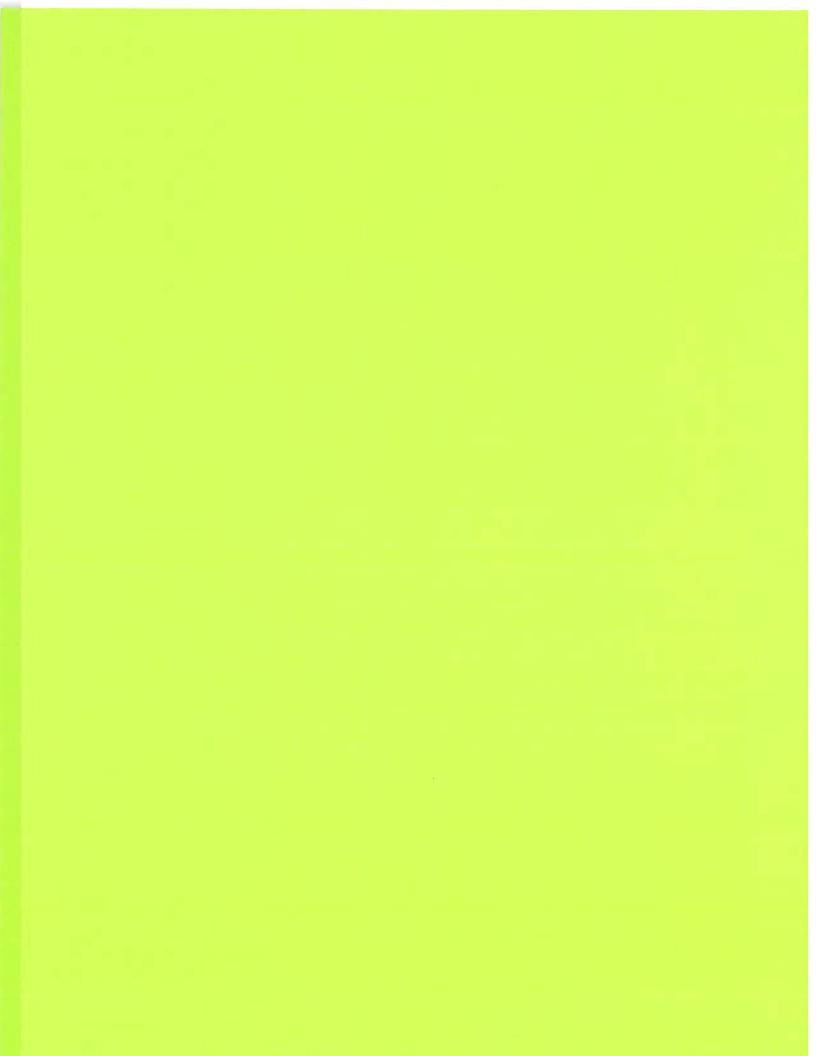
2. The selected Company shall be solely responsible for professional quality and technical accuracy.

INSURANCE REQUIREMENTS:

- All Companies and subcontractors shall provide certificates of insurance to the City for the minimum amounts of insurance prescribed below and shall comply with all other insurance requirements contained therein.
- Contract will not be awarded until the appropriate certificates of insurance are in the possession of the Purchasing Office.
- The Consultant shall have and maintain in full force and effect for the duration of the Agreement, insurance insuring against claims for injuries to persons or damages to property which may arise from or in connection with the performance of the Work by the Consultant, its agents, representatives, employees or subcontractors. All policies shall be subject to approval by the City Attorney to form and content. These requirements are subject to amendment or waiver if so approved in writing by the City Manager.
- Minimum Limits of Insurance:

Consultant shall maintain the following insurance policies with limits no less than:

- O Comprehensive General Liability of \$1,000,000 (one million dollars) combined single limit per occurrence for bodily and personal injury, sickness, disease or death, injury to or destruction of property, including loss of use resulting therefrom.
- O Comprehensive Automobile Liability (owned, non-owned, hired) of \$1,000,000 (one million dollars) combined single limit per occurrence for bodily and personal injury, sickness, disease or death, injury to or destruction of property, including loss of use resulting therefrom.
- Professional Liability of \$1,000,000 (one million dollars) limit for claims arising out of professional services and caused by the Consultant's errors, omissions, or negligent acts.
- O Workers' Compensation limits as required by the State of Georgia and Employers Liability limits of \$1,000,000 (one million dollars) per accident.



RESOLUTION NO. 2017-020

A RESOLUTION DECLARING THE CITY OF SOUTH FULTON'S INTENT TO BE A CERTIFIED CITY OF ETHICS AS DESIGNATED BY THE GEORGIA MUNICIPAL ASSOCIATION

WHEREAS, the City of South Fulton ("City") is a municipal corporation duly organized and existing under the laws of the State of Georgia;

WHEREAS the Board of Directors of the Georgia Municipal Association has established a Certified City of Ethics program;

WHEREAS the City wishes to be certified as a Certified City of Ethics under the GMA Program; and,

WHEREAS part of the certification process requires the Mayor and Council to subscribe to the ethics principles approved by the GMA Board;

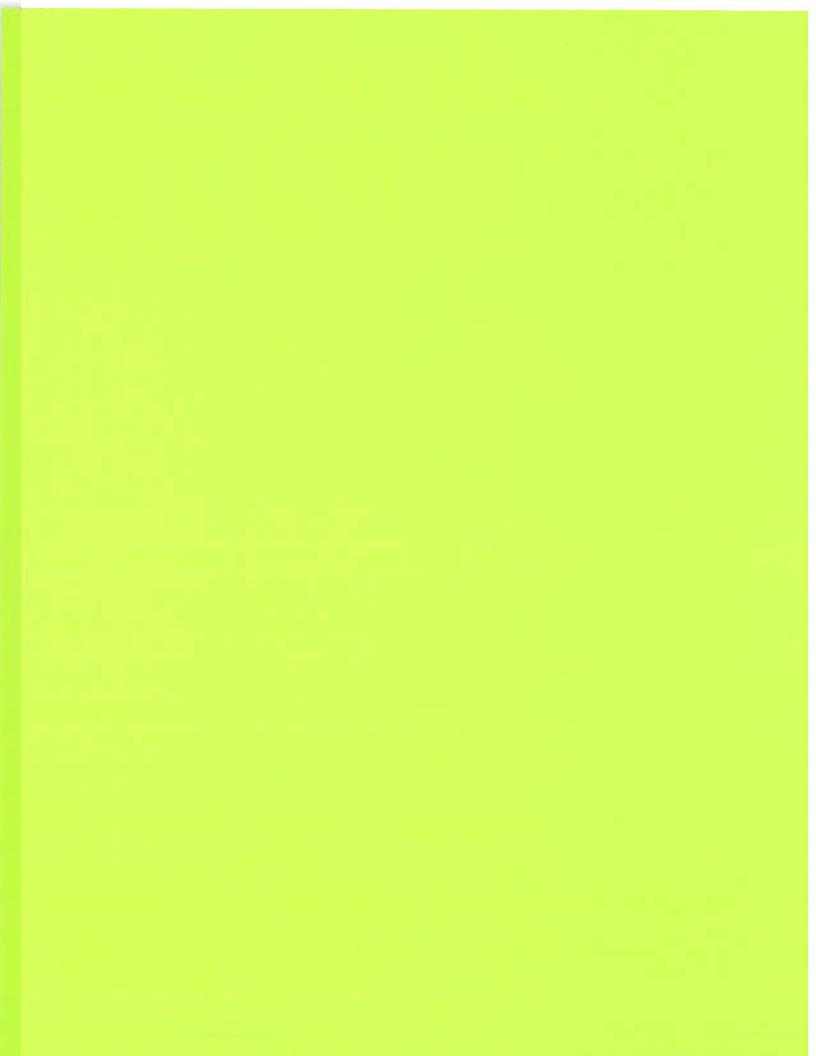
NOW THEREFORE BE IT RESOLVED by the City Council of the City of South Fulton that:

- 1. As a group and as individuals, the City Council subscribes to the following ethics principles and pledges to conduct its affairs accordingly:
 - Serve Others, Not Ourselves;
 - Use Resources With Efficiency and Economy;
 - Treat All People Fairly;
 - Use The Power of Our Position For The Well Being Of Our Constituents; and
 - Create An Environment Of Honesty, Openness And Integrity.
- 2. The City Clerk shall notify the Georgia Municipal Association of the passage of this Resolution.

RESOLVED this 23rd day of May, 2017.

| Mayor | Councilmember |
|---------------|---------------|
| Councilmember | Councilmember |
| Councilmember | Councilmember |
| | ATTEST: |

| The foregoing Resolution No | was | offered by Council | member |
|--|---------------------|--------------------|--------------|
| The foregoing Resolution No, who moved i | ts approval. The mo | otion was seconded | l by |
| Councilmember | | , and being put | t to a vote, |
| the result was as follows: | | | |
| | | | |
| TA7:11: #TD*11:2 TI | AYE | NAY | |
| William "Bill" Edwards, Mayor | | | |
| Catherine Foster Rowell, | | | |
| Mayor Pro Tem Carmalitha Lizandra Gumbs | | | |
| Helen Zenobia Willis | | | |
| Gertrude Naeema Gilyard | | - | |
| Rosie Jackson | | | |
| khalid kamau | | | |
| Mark Baker | | | |
| THE PARCE | | | |
| | | | |
| THIS RESOLUTION adopted this | day of | 2017. | CITY OF |
| SOUTH FULTON, GEORGIA | | | |
| | | | |
| | | | |
| | | | |
| WILLIAM "BILL" EDWARDS, MAYOR | • | | |
| | | | |
| ATTEST: | | | |
| ATTEST. | | | |
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| | | | |
| | | | |
| , | CITY CLERK | | |
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| APPROVED AS TO FORM: | | | |
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| INTER | IM CITY ATTORNE | EY | |
| , = - = - | | | |



RESOLUTION NO. 2017-021

A RESOLUTION DIRECTING THE INTERIM CITY MANAGER TO REPORT ON CITY BOARDS AND COMMISSIONS

WHEREAS, the City of South Fulton ("City") is a municipal corporation duly organized and existing under the laws of the State of Georgia;

WHEREAS, the City Charter mandates and authorizes the formation of City Boards and Commissions;

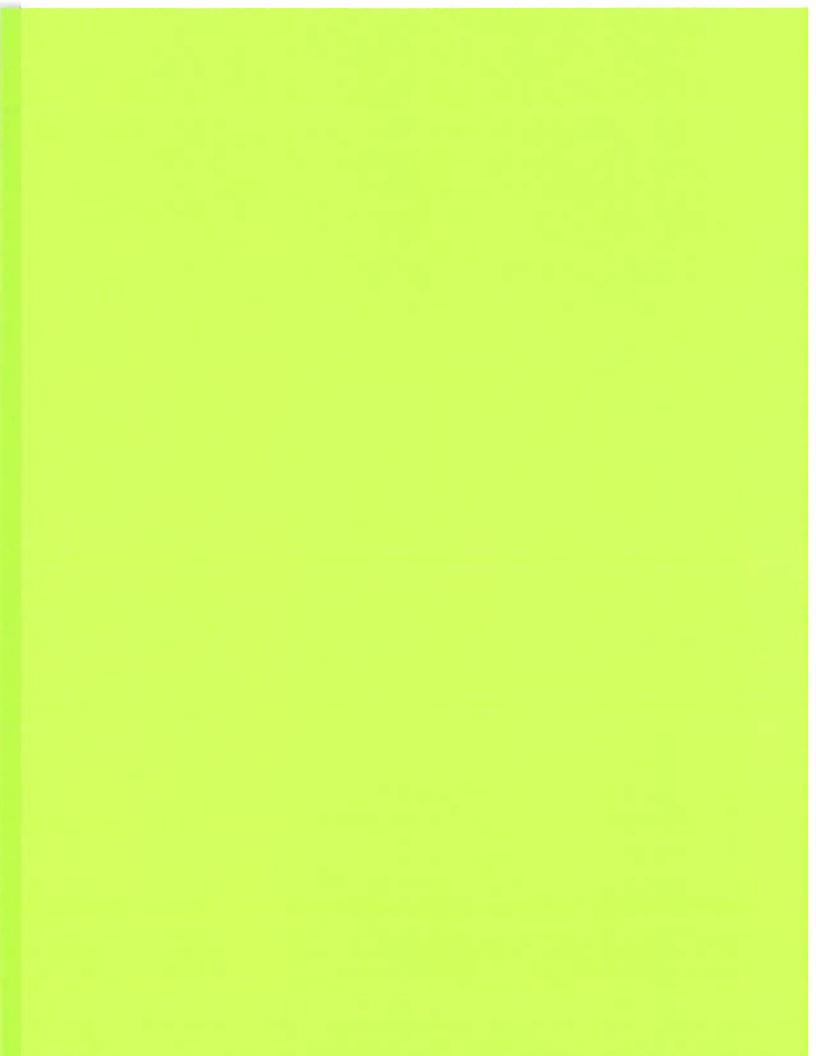
WHEREAS, the City Council desires to create and appoint members to such Boards and Commissions;

BE IT HEREBY RESOLVED by the Mayor and City Council that:

- 1. The Interim City Manager is instructed to review the City Charter and identify mandated Boards and Commissions for creation by the City Council.
- 2. The Interim City Manager shall also consider best practices from other Georgia municipalities and make recommendations for other Boards and Commissions.

| The foregoing Resolution No | | was offered by Councilmem | ber |
|-------------------------------|--------------------|---------------------------|-------|
| , who mov | ed its approval. T | he motion was seconded by | |
| | | , and being put to a | vote, |
| the result was as follows: | | , O1 | |
| | AYE | NAY | |
| William "Bill" Edwards, Mayor | | | |
| Catherine Foster Rowell, | | | |
| Mayor Pro Tem | | | |
| Carmalitha Lizandra Gumbs | | | |
| Helen Zenobia Willis | | | |
| Gertrude Naeema Gilyard | | | |
| Rosie Jackson | | | |
| khalid kamau | | | |
| Mark Baker | | | |

| THIS RESOLUTION adopted this | day of | 2017. CITY OF |
|-------------------------------|---------------|----------------------|
| SOUTH FULTON, GEORGIA | | |
| | | |
| WILLIAM "BILL" EDWARDS, MAYOR | | |
| ATTEST: | | |
| | | |
| | | |
| , CIT | Y CLERK | |
| APPROVED AS TO FORM: | | |
| | | |
| | | |
| , INTERIM (| CITY ATTORNEY | |



RESOLUTION NO. 2017-022

A RESOLUTION OF THE CITY OF SOUTH FULTON CONSENTING TO EXPANSION OF AIRPORT WEST COMMUNITY IMPROVEMENT DISTRICT

WHEREAS, by Act of the Legislature, 1987 Ga. L. 5460, as amended, the Georgia Legislature enacted the Fulton County Community Improvement Districts Act;

WHEREAS, pursuant to said Act, the Airport West Community Improvement District (hereinafter "CID") was created by Resolution of the Fulton County Commission, the City of Atlanta, the City of College Park, and the City of East Point in 2014, and expanded into the City of Hapeville in 2016;

WHEREAS, subsequent to the creation of the CID, the City of South Fulton (hereinafter "City") was created in a geographical area including real property within the CID, and elected a Mayor and City Council which took office May 1, 2017;

WHEREAS, a majority of the owners of real property within a proposed expansion area, as attached hereto, which will be subject to taxes, fees, and assessments levied by the District Board, have consented in writing to their inclusion into the CID;

WHEREAS, the owners of real property within the proposed expansion area of the CID which constitutes at least 75% by value of all real property within said expansion area which will be subject to taxes, fees and assessments levied by the District Board, according to the most recent approved Fulton County ad valorem tax digest, have consented in writing to their inclusion into the CID;

WHEREAS, the City Council has determined that the expansion of the CID would promote the provision of governmental services and facilities within said District;

WHEREAS, the City Council has determined that the expansion of the CID would be in the best interest of the citizens of the City.

BE IT HEREBY RESOLVED by the Mayor and City Council that:

1. The City of South Fulton consents to the creation of the CID and the expansion of the boundaries of the Airport West Community Improvement District as attached to this Resolution as Exhibit 1.

| The foregoing Resolution No | | _ was offered by Councilmemb | er |
|-------------------------------|---------------------------------------|------------------------------|-----|
| | | The motion was seconded by | |
| Councilmember | | , and being put to a ve | ote |
| the result was as follows: | | | |
| | AYE | NAY | |
| William "Bill" Edwards, Mayor | | | |
| Catherine Foster Rowell, | | | |
| Mayor Pro Tem | | | |
| Carmalitha Lizandra Gumbs | | | |
| Helen Zenobia Willis | | | |
| Gertrude Naeema Gilyard | | | |
| Rosie Jackson | | | |
| khalid kamau | · · · · · · · · · · · · · · · · · · · | | |
| Mark Baker | | | |

| THIS RESOLUTION adopted this SOUTH FULTON, GEORGIA | day of | 2017. | CITY OF |
|--|-----------------|-------|---------|
| WILLIAM "BILL" EDWARDS, MAYOR | | | |
| ATTEST: | | | |
| | | | |
| , C | ITY CLERK | | |
| APPROVED AS TO FORM: | | | |
| | _ | | |
| , INTERIM | I CITY ATTORNEY | | |

FULTON COUNTY COMMUNITY IMPROVEMENT DISTRICT CERTIFICATION

I, E. Gayle Barnett, Chairperson of the Fulton County Board of Assessors, do hereby certify with respect to the expansion of a Community Improvement District (the "District"), as shown on the map attached hereto as Exhibit "A" and parcel list attached hereto as Exhibit "B", and as required under the Fulton County Community Improvement Districts Act, Ga. L. 1987 Ga. L. 5460, as amended, (the "Act") the following:

In satisfaction of Section 4(2)(A) and (B), written consents to the expansion of the Airport West Community Improvement District have been obtained from:

- 1. A majority of the owners of real property within the District which will be subject to taxes, fees and assessments levied by the Board of the District; and
- 2. The owners of real property within the District which constitutes at least seventy-five percent (75%) by value of all real property within the District which will be subject to taxes, fees and assessments levied by the Board and for this purpose values shall be determined by the most recent approved County ad valorem tax digest.

This the 4th day of May, 2017.

L. Jack May 2017.

E. Gayle Barnett, Chair
Fulton County Board of Assessors

S. DeWayne Pinkney, Wigness

Sworn to and subscribed before me, this

4th day of May, 2017.

Notary Public

EXHIBIT A

EXHIBIT 'A

Airport West CID 2017 Expansion - Fulton County

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| 1,13 | 006800010571 | 1 13 COGROOM STATE OF DISTORAL HWY | ALEMBIK AARON IET AL. | | 55H 51,1 | \$1,100,000 | \$440,000 | \$2,200 |
| 5 12 | 12 ODEG 11 DRAE | Contract Con | CONSTRUCTION OF THE PROPERTY O | (C) A THE 15 MIN | 15H \$1,2 | 1,250,000 | \$500,000 | \$2, |
| 1 4 | 2 14 0127 110747 | O INTERNATIONAL BIVD | VIRGINIA 1001 LLC & JOY LAKE RIDES | 1 2 0 € 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 | 30A \$5 | \$551,500 | \$220,600 | \$1, |
| 1 | 14.012711.0844 | 1001 WOGINIA AVE & 2 #2 | VIRGINIA 1001 ILC & IOY LAKE RIDES | 30 | 30A \$2,9 | \$2,930,400 | \$1,172,160 | \$5,861 |
| V 13 | A 13 ONEBOOO10555 | | WACHCHUIA BANK OF GEORGIA | The rest 19155 Sell | SSH \$59 | 5939,800 | \$375,920 | 1,12 |
| 1 4 | 5 14 0006 11 0610 | O SOUTH CENTRAL AVE | PORSCHE CARS NORTH AMERICA INC | 20€ | 308 \$2,8 | \$2,816,000 | \$1,126,400 | \$5,632 |
| 2 2 | C 12 0058 11 1 606 | WALL INVIDENCE OF STREET | KOMIGAROW PNTERPRISES P | 55 | S5H \$59 | 000'066\$ | \$396,000 | 51, |
| CT D | Web LLieso | ביים היים וועוו היים היים ביים | | The second secon | | 440 542 300 | 200 30 000 100 000 | 331 165 |

Number of Unique Property Owners: 6

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| ¥ | ParcellD | Address | Owner | Current Tax CID Tax District District | CID Tax District | Appraised Value Assessed Value | Assessed Value | sk. | % CID Contribution |
| Bill | Territographonean | PASSED TO ANTIONAMINAN | TREALCE EVER PARKES INC | 55 | 985 | \$395,000 | D00.8212 | | 9790 |
| Œ | Various and bear | Right of Marichal Linky | SINCORPORE | MA SEC | HSH | \$4,300,000 | Boo'Dyes | | 52,200 |
| rE) | 08 141 28 144 51 | VALUE AND ON OUR PROPERTY. | 25 130 | 35 | HSS | Seed Acto | 3 267,760 | | 91,339 |
| (0) | AR STANSON FIGURE | KNOW VIOLATION AND INCOME. | Their Washes BIMENG TUPE | 55 | 358 | \$700,900 | S 280,350 | | ZO#TES |
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| 1 | dans of the state | | (V leso) | Total Value of Non-Consenting Parcels | tine Parcels | \$3,268,500 | \$1,307,400 23.61% | 23.61% | \$6,537 |

Number of Unique Property Owners: 5

Total

\$27,692

CID Tax District 111188 25 8 8 8 3 Current Tax District HAPEVILLE DEVELOPMENT AUTH COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY CITY OF COLLEGE PARK
CITY OF COLLEGE PARK
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DEVELOPMENT AUTHORITY OF FULTON COUNTY
CITY OF ATLANTA
FULTON COUNTY BOARD OF EDUCATION CITY OF COLLEGE PARK HAPEVILLE DEVELOPMENT AUTHORITY HAPEVILLE DEVELOPMENT AUTHORITY GTY OF COLLEGE PARK
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O OLD NATIONAL HWY
O OLD NATIONAL HWY # R
O SCOFFELD RD 870 SOUTH CENTRAL AVE 870 SOUTH CENTRAL AVE 840 SOUTH CENTRAL AVE 5430 OLD NATIONAL HWY 4415 WICKERSHAM DR 0 SCOFIELD RD 2370 GODBY RD O HATHCOCK DR O SCOFIELD RD
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1715 PRINCETON AVE

| E Parcello | Address | Owner | Current Tax | CID Tax |
|--|-----------------------|--|--|-------------|
| 14 016000010279 | 1725 PRINCETON AVE | COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT ALTHORITY | as I man to the same of the sa | DISTRICT |
| 14 016000010287 | 1791 PRINCETON AVE | COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPAGENT AUTHORITY | | 460 |
| 14 016000010295 | | COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPATENT AUTHORITY | 46 | 184 |
| 14 016000010303 | 3668 JEFFERSON ST | COLLEGE PARK BUSINESS & INDISTRIAL DEVELOPAGENT A ITHORITY | | |
| 14 018000010385 | 3865 JEFFERSON ST | COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | 7 | 124 |
| 14 016000010394 | 1761 PRINCETON AVE | COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | | 707 |
| 14 016000010402 | | COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | 11 | 151 |
| 14 016000010410 | | COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | ESE (CO. 7) CO. 25 | 154 |
| 14 016000010428 | | COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | | 151 |
| 14 016000010451 | 1721 PRINCETON AVE | COLLEGE PARK BUSHNESS & INDUSTRIAL DEVELOPMENT AUTHORITY | THE PARTY OF | 3 |
| 14 016000010519 | O EAST TEMPLE AVE # R | | CONTRACTOR THE | 15H |
| 14 016000010543 | 3668 WASHINGTON ST | COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | to tell list inspired 15 | 15H |
| 14 01500010550 | 1795 PRINCETON AVE | COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | | 15H |
| 24 Otenonogogo | 3665 ADAMS ST | COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | 12 | 15H |
| 14 O10000010 440 | | COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | | 15H |
| 14 016000020439 | 1643 PRINCE TON AVE | COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | 15 | 15H |
| 14 Otenomonata | Sees in Ct | COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | E-16 | 15H |
| 14 (14 (17 (17 (17 (17 (17 (17 (17 (17 (17 (17 | 170 BONGSTON AVE | CALLESE PARA BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | 7 | 15H |
| 14 016000020476 | | CALESC PARA BUSINESS & INCUSINIAL DEVELOPMENT AUTHORITY | | 151 |
| 14 016000020594 | 1683 PRINCETON AVE | CALCAS FOR BASHBAS & INTASTRIAL DEVELOPMENT AUTHORITY | 1 | 154 |
| 14 016000020542 | | | 15 | 5 |
| 14 016000020559 | 10 | COLLEGE PARK BUSINESS & INICISTRIAL DEVELOPMENT ALTHOUGHTY | | 150 |
| 14 016000020567 | 100 | COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | ** | 160 |
| 14 016000030111 | 1597 PRINCETON AVE | CITY OF COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | 53 | 15H |
| 14 015000090129 | 1601 PRINCETON AVE | COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | 53 | 154 |
| 14 016000000137 | 1607 PRINCETON AVE | COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | 1.00 | 15H |
| 14 016000030145 | 1611 PRINCETON AVE | COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | 15 | 15H |
| 14 016000030203 | 1557 PRINCETON AVE | COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | 15 | 15H |
| 14 DISCOUDED STATE | 1554 PRINCE ON AVE | DEVELOP | 15 | 15H |
| 14 01600003019 | 1571 OCHACETON AVE | COLLEGE PARK BUSINESS & MUZIS IRIGIL DEVELOPMENT AUTHORITY | 15 | 15H |
| 14 01600003037 | 1577 PRINCETON AVE | COLLEGE PARK BUSHNESS & HUNS HARL DEVIS OPMENT AUTHORITY THE DESP OF PRINCIPLE BLANK BYTHAN AND CONTROL OF THE | 22 | 15H |
| 14 016000000376 | O PRINCETON AVE | CONTROL BADY BUSINESS & INVOICEMENT DEVELOPMENT AND INCOME. | 15 | 1SH |
| 14 016000030384 | 1585 PRINCETON AVE | COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT ALTHORY | 15 | 5 |
| 14 016000000475 | 3668 ADAMS ST | COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | | Total Total |
| 14 015000060456 | 3759 MYRTLE ST | CITY OF COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | 15 | 15H |
| 14 016000060589 | | COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | 15 | 15H |
| 14 016000060605 | 1605 COLUMBIA AVE | COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | | 151 |
| 14 (150000coc) | 9/32 AUMNS ST | ICTY OF COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | 1.13 1.1 | 15H |
| 14 016000060639 | 3737 MYRTIE ST | COLLEGE PARK BUSINESS & MOUSTRIAL DEVELOPMENT AUTHORITY | 13 Mar 11 12 15 | 151 |
| 14 016000060652 | 1599 COLLMINA AVE | COLLEGE DADY BY CONTROL & MANY STEED AS INCREASED AN AUTOCOMY | 13 | 1SH |
| 14 01600006088 | | COLLEGE PARK BUSINESS & MIDISTRIAL DEV AUTHORITY | 2 : | TOP |
| 14 016000130065 | | COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | Maria Carlos Salar | 726 |
| 14 016000130077 | 1596 HARVARD AVE | COLLEGE PARK BLISINESS & INCUISTRIAL DEVELOPMENT AUTHORITY | 15 | 15H |
| 14 016000130119 H | S762 MYRTLE STE | COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | THE RESIDENCE IS | 15H |
| 14 016000130465 | 710 COLUMBIA AVE | COLLEGE PARK BUSINESS & INDUSTRAL DEVELOPMENT AUTHORITY | 11. 27. 24 15 | . 3 15H |
| 14 015000130481 | 1530 HARVARD AVE | COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | T | 15H |
| 14 016100090060 | SES WACHINGTON CT | CONTINUE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY CONTINUE DADA DIFFARES & NATH RETRAIN TO AN ARMY ALTHORNOO | 15 | 15H |
| 14 016100090078 | | COLLEGE FAIN DUSHIES & MINUS INPUT DEVELOTING INTRODUCTOR | 15 | 154 |
| 14 016100030086 | | COLLEGE DARK BLKINGSC & INDI KTRAIT DEVELOPMENT AUTHORITY | 15 | Š |
| 14 016100030094 | 1813 PRINCETON AVE | COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT ALTHORITY | Q Y | 154 |
| | 1819 PRINCETON AVE | COLLEGE PARK BUSINESS & WOLSTRAL DEVELOPMENT AUTHORITY | 14 | 15th |
| | 2096 PRINCETON AVE | CITY OF COLLEGE PARK BUSINESS & INDUSTRIAL DEVILOPMENT AUTHORITY | 3 2 | 151 |
| | 2084 PRINCETON AVE | CITY OF COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | STACKING THE MANAGEMENT | NET TOTAL |
| | | | | |

| | Address | Owner | Тах | CID Tax |
|-------------------------------|-------------------------|--|---|----------|
| 14 016100040085 | 2083 WEST HARVARD AVE | COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | DISTRICT | District |
| 14 016100040098 | O WEST HARVARD AVE | COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 151 |
| 14 016100040101 | 2093 HARVARD AVE | COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | 151 | 151 |
| 14 016100040119 | | COXLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | 15 | 151 |
| 14 016100040184 | 2027 HARVARD | CITY OF COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | 15 | 15 |
| 14 016100040200 | 2069 HARVARD AVE | CITY OF COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | 15 | 15 |
| 14 016100040242 | | CITY OF COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | 15 | 151 |
| 14 016100040259 | 2088 HARVARD AVE | COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | TUT | 15 |
| 14 015100040370 | 3/39 NAPOLEON SI | CITY OF COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | 15 | 15 |
| 14 016100040917 | O COLLIMBIA AVE | CIT OF COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | 15 | 15 |
| 14 016100040387 | 2050 WEST HARVARD AVE | CALL OF COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | 15 | 15 |
| 14 016100040391 | 2020 SPECI ISMANIA AVE | COLLEGE PARA BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | 15 | 21 |
| 14 016100040403 | 2040 HARVARD AVE | COLLEGE DADY BURINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | 15 | 15 |
| 14 016100040415 | | COLCAS CONTRES & INTOSTRUCT BURNING DEVELOPMENT AUTHORITY | 15 | 51 |
| 14 016100040424 | 9745 ATLANTA ST | COLLEGE PARK RISINGS & INDICTOR OF THE OPAGENT ALTHOUGH | 15 | |
| 14 016100040432 | 2027 COLUMBIA AVE | COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | 14 | 135 |
| 14 016100040457 | 2037 COLUMBIA AVE | COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | 31 | 150 |
| 14 016100040465 | 2043 COLUMBIA | COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | 118 | 15 |
| 14 016100040473 | | COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | 15 | 151 |
| 14 016100040481 | 2055 COLUMBIA AVE | COLLEGE PARK BUSINESS & INDÚSTRIAL DEVELOPMENT AUTHORITY | 15 | 15 |
| 14 016100040499 | | COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | . SI | 154 |
| 14 015100040507 | 3741 NAPOLEON ST | COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | 12 / TE | 15 |
| 14 015100040549 | O WEST HARVARD AVE | CITY OF COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | 15 I | 154 |
| 14 016100040564 | O HABUARD AVE | COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | 15 | 151 |
| 14 016100040580 | 2044 WEST BRINGETON AVE | CHI CT COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | 15 | 151 |
| 14 016100040606 | | COLLEGE PARK RIGINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | 153 | 151 |
| 14 016100050159 | 3696 ATLANTA ST | CTY OF COLLEGE PARK ALIGNESS & INNICTRIAL DEVELOPMENT ALIGNORY | 13 | 151 |
| 14 016100050266 | O VICTORIA ST | COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | 15 | 12h |
| 14 016100050274 | 0 NORTH VICTORIA ST | COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | ** | 15H |
| 14 016100050316 | | COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | 15 | 15H |
| 14 016100050324 | 330 WEST HARVARD AVE | COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | 15 | 15H |
| 14 016100050337 | 3702 CONLEY ST | COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | 15 | 15H |
| 14 016100060367 | 3693 CONLEY SI | COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | 15 | 15H |
| 14 016100050301 | | COLLEGE PARK BUSINESS & INDUSTRIAL DEV AUTHORITY | 15 | 15H |
| 14 016100050399 | 2016 WEST HARVARD AVE | COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | 21 300 L | 15H |
| 14 016100050407 | 2010 HARVARD AVE | COLEGE PARA BUSINESS & INDUSTRIAL DEVELOPMENT ALTERNATIVE | 15 | 15H |
| 14 016100050415 | 2006 WEST HARVARD AVE | COLLEGE DARK BLISINESS & INDUSTRIAL DEVELOPMENT AUTHORITY COLLEGE PARK BLISINESS & INDUSTRIAL DEVELOPMENT ALTHORITY | 15 | 15H |
| 14 016100050423 | 2000 WEST HARVARD AVE | COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT ALTHORITY | 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | ISH |
| 14 016100050431 | 1996 WEST HARVARD AVE | COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | 2 3 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 | 151 |
| 14 016100050480 | 2009 COLUMBIA AVE | COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | 15 1 | 151 |
| 14 016100050563 | 1958 WEST HARVARD AVE | COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | 15 | 154 |
| 14 016100050585 | 1948 WEST HARVARD AVE | COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | 15 | 15H |
| 14 016100050597 | 3733 VICTORIA ST | COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | 12 12 12 13 | HS1 |
| 14 016100050605 | 3737 VICTORIA ST | COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | T 25 75 15 | 15H |
| 14 016100050655 | 1949 COLUMBIA AVE | COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | 15 ST | 15H |
| 14 016100050670 | 1955 COLUMBIA AVE | COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | T 2127 1277 | 15H |
| 14 016100000000 | | COLLEGE FANK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | 3 | 15H |
| 14 046100060304 | | COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | 15 | 15H |
| 14 016100050712 | 1927 COLUMBIA AVE | COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | 15 | 154 |
| 14 016100050720 | | COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | 5 | 15H |
| 14 016100050738 | 1977 COLUMBIA AVE | COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | 15 | 15H |
| 14 016100050746 | 3758 CONLEY ST | | 21 | 154 |
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| 14 016100050944 | 3740 ATLANTA | COLLEGE PARK BLEUNESS & INTRINSTRIAL DEJECTOR ATTACHETY | | 1 |
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| 14 016100050993 | O HARVARD AVE | CITY OF COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT ATHORITY | | 124 |
| 14 016100070025 | B | COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT ALTHORITY | | 191 |
| 14 016100070033 | 1816 PRINCETON AVE | COLLEGE PARK BUSINESS & MOUSTRIAN DEVELOPMENT AUTHORITY | 2 4 | 180 |
| 14 016100070041 | | CITY OF COLLEGE PARK BUSINESS & WIDUSTRIAL DEVELOPMENT AUTHORITY | | TOT I |
| 14 016100080036 | 2100 COLUMBIA AVE | 850 | ¥ | 125 |
| 14 015100060024 | 2096 COLUMBIA | COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | | 121 |
| 14 016100080092 | | COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | 12 | 1 2 |
| 14 016100080073 | | COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | 14 | 101 |
| 14 016100080081 | | COLLEGE PARK BUSINESS & MOUSTRIAL DEVELOPMENT AUTHORITY | 15 | į |
| 14 016100060099 | | COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | 12 | 154 |
| 14 026100080107 | 127 | COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | 51 | 151 |
| 14 016100080172 | O WEST JOHN W | COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | | 151 |
| 14 016100080180 | 2088 WEST-JOHN | COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | 12 | 154 |
| 14 016100080198 | no l | COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | 23 | 151 |
| 14 016100080206 | 187 | COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | 15 | 154 |
| 14 016100080214 | 100 | COLLEGE PARK BLISINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | 53 | 154 |
| 14 016100090222 | 2099 YALE AVE | COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | T | 151 |
| 14 016100080233 | 90 | COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | 57 | 158 |
| 14 016100080248 | | COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | 5 | 15H |
| 14 016100090263 | 08 | COLLÈGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | 57 | 151 |
| 14 0161000802289 | 3.1 | COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | 12 | 15H |
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| 14 016100060412 | | COLLEGE PARK BUSINESS & HOUSINAL DEVELOPMENT AUTHORITY | \$1 | 15H |
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| 14 016100080453 | D W JOHN WESLE | COLLECT PARK BUSINESS & MAY STREAT THE COARSET ALTERATIVE | 13 | 121 |
| 14 016100080461 | 2100 WEST JOHN WESLEY AVE | COX FOR PARK BLYCHESS & INDIVIDUAL POPUR OPARAT ALTERORY | | 7 |
| 14 016100080529 | g week | COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | | 150 |
| 14 016100080537 | 2036 COLUMBIA AVE | CITY OF COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | > | 121 |
| 14 016100080545 | - | COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | 1 | Į. |
| 14 016100080552 | | COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY. | 15 | 151 |
| 14 016100080560 | O WEST JOHN WESLEY AVE | COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | 15 | 151 |
| 14 015100080578 | | COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | 15 | £1 |
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| 14 016100090064 | 2004 COLIMANA AVE | COLECTE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY COLEGE DARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | 15 | 154 |
| 14 016100090072 | 2000 COLLAMBIA AVE | ĮΖ | | 3 |
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| 14 016100090098 | O WEST JOHN V | COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | 15 | 15H |
| 14 016100090155 | | COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | 51 | 15H |
| 14 016100090163 | П | COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | 15 | 154 |
| 14 016100090197 | | COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | 20 C | 154 |
| 14 016100090205 | | COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT ALTHORITY | - | 100 |
| 14 016100090213 | 0 S VICTORIA ST | COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT ALTHORITY | 6 | HCT |
| 14 016100090221 | D WEST JOHN WESLEY AVE | COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT ALTHORITY | 2 | 154 |
| 14 016100090239 | O W JOHN WESLEY | COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT ALTHORITY | 77 | 134 |
| 14 016100090247 | 0 WEST JOHN WESLEY AVE | COLLEGE PARK BUSINESS & INDISTRIAL DEVELOPMENT ALTHOUGHTY | CI | 151 |
| 14 016100090254 | 1967 WEST JOHN WESLEY AVE | COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | 15 | HST |
| 14 016100090262 | O WEST JOHN WESLEY AVE | COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT ALTHORITY | 15 | 15H |
| 14 016100090270 | 0 W JOHN WESLEY | COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | 17 | TCI I |
| 14 016100090288 | 0 W JOHN WESLEY | COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | 2 : | 15H |
| 14 016100090296 | O WEST JOHN WESLEY AVE | COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | O st | 150 |
| 14 016100090353 | O YALE AVE | COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | 2 | 154 |
| 14 016100090361 | O WEST JOHN WESLEY AVE | CITY OF COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | T I | 154 |
| 14 015100090379 | 1982 WEST JOHN WESLEY AVE | CITY OF COLLEGE PARK BUSINESS & INDUSTRAL DEVELOPMENT AUTHORITY | 15 | 15H |
| 14 016100090387 | O WEST JOHN WESLEY | CITY OF COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | 15 | 15H |
| 14 016100090395 | O WEST JOHN WESLEY AVE | CITY OF COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | 15 | H |
| 14 016100000403 | OWEST JOHN WESTER AVE | CITY OF COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY. | 15 | 15H |
| 14 016100090452 | 3781 VICTORIA ST | COLLEGE BADY BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | 21 | 15H |
| 14 016100090460 | O YALE AVE | COLLEGE DAM DOSHIES & INDICTOR DEVELORMENT ALTERNATION | 15 | 15H |
| 14 016100090478 | D YALE AVE | CITY OF CALL FAR DADY BLICINESS & MINISTERIAL POLICE CALL FAR SALES AND SALES OF THE CALL FAR SALES OF THE CAL | 15 | 15H |
| 14 016100100012 | 3784 VICTORIA ST | COLLEGE DARK RUSINESCA INDUSTRIAL DEVELOPMENT ATTRICTOR | 15 | 15H |
| 14 016100100129 | 1937 WEST JOHN WESLEY AVE | COLLEGE PARK BUSINESS & INDICTRIAL DEVELOPMENT ALTHOUGHT | 15 | 154 |
| 14 016100100137 | O W JOHN WESLEY | COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT ALTHORITY | 13 | 12 |
| 14 016100100145 | O VICTORIA ST | COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | IS | ISH |
| 14 016100100152 | O VICTORIA ST | COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | 15 | TET TET |
| 14 016100100160 | 3792 VICTORIA ST | COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | 15 | 15H |
| 14 016100100293 | D WEST JOHN WESLEY AVE | COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | 15. | 15H |
| 14 015100100418 | OW JOHN WESLEY | COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | ST | 15H |
| 14 016100100424 | | COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | 15 | 15H |
| 14 016100100439 | DIMET MAIN MESTER AVE | COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | 15 | 15H |
| 14 016100100632 | 1932 COLIMBIA AVE | COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | F 15 | 15H |
| 14 016100100715 | | COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | 21 × × 215 | 15H |
| 14 019100080176 | 0 ROOSEVELT AVE | COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | 51,5,5,5 | 15H |
| 14 019100080184 | 0 ROOSEVELT AVE | COLLEGE PARK RICHECE & INCHESTRAL DEVELOPMENT ALTHOUGHT | 15 | 15H |
| 14 019100080192 | 0 ROOSEVELT AVE | COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT ALTHORITY | 15 | 15H |
| 14 019100080200 | 2156 ROOSEVELT AVE | CITY OF COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT ALTHORITY | SI : | 154 |
| 14 019100080218 | 0 ROOSEVELT AVE | COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | C 11 | 15H |
| 14 019100080226 | 0 ROOSEVELT AVE | COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | 100 | 154 |
| 14 019100080234 | 0 ROOSEVELT AVE | COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | 12 See 15 | 15H |
| 14 019100090242 | U ROOSEVEL AVE | COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | 21 de 15 15 15 | 15H |
| 14 019100080259 | D ROOSEVELT AVE | COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | B 15 | 15t |
| 14 019100080275 | O BOOSEVEL AVE | COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | | 15H |
| 14 019100080355 | O DASK TEB | COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | 1515 | 15H |
| 14 019100080473 | O HARRIS DR | COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY. | 144 012 | 15H |
| 14 019100080606 | 0 ROOSEVELT AVE | COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT ALTHORITY | 15 | 15F |
| 14 019100080614 | 2195 ROOSEVELT AVE | CITY OF COLLEGE PARK BUSINESS & WIDISTRIAL DEVELOPMENT ALTHUDOTTY | 15 | 154 |
| 14 019100080622 | 2191 ROOSEVELT AVE | CITY OF COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT ALTHOUTY | 7 | 151 |
| 14 019100080630 | 2185 ROOSEVELT AVE | CITY OF COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT ALTHORITY | 21: | HST |
| 14 019100080655 | 2179 ROOSEVELT AVE | CITY OF COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | 15 | HCT |
| 14 019100080705 | 2175 ROOSEVELT AVE | CITY OF COLLEGE PARK BLISINESS & INDICTRIAL DEVELOPMENT ALPHODORY | 77 | 207 |
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| 14 019100080754 | | CITY OF COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | | 15) |
| 14 019100080788 | | CITY OF COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | 15 | 15 |
| 14 019100080796 | 2051 ROOSEVELT AVE | CITY OF COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | 12 12 12 12 | 151 |
| 14 019100080895 | O HARRIS DR | COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | | 151 |
| 14 019100080903 | 0 ROOSEVELT AVE | COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | 15 | 10 |
| 14 019100080937 | O MC DONALD AVE | COLLEGE PARK BLISINESS & INDUSTRIAL DRVBLOPMENT AUTHORITY | 14 | 151 |
| 14 0192 LL0166 | | CITY OF COLLEGE PARK | 14 | 100 |
| 14 0192 LL0174 | O CAMP CREEK PKWY REAR | CITY OF COLLEGE PARK | 7 | |
| 14 0192 110232 | 9772 RHODES ST | CITY OF COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | 36 | 135 |
| 14 019200010016 | O REDWINE AVE | | 15 | 161 |
| 14 019200010024 | 2253 REDWINE AVE | CITY OF COLLEGE PARK BLISINESS & INDUSTRIAL DEVELOPMENT ALTHORITY | 44 | |
| 14 019200010092 | 2247 REDWINE AVE | CITY OF COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | 15 | 100 |
| 14 019200010040 | 2241 REDWINE AVE | COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | | 160 |
| 14 019200010057 | O REDWINE AVE | COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT ALTHORITY | 4 | 461 |
| 14 019200010073 | 2221 REDWINE AVE | OTY OF COLLEGE PARK BUSINESS & INDUSTRIAL DEVIL CAMENT ALTHORITY | | 120 |
| | 2213 REDWINE AVE | ICITY OF COLLEGE PARK BUSINESS & INCUISTRIAL DEVIL OPAGENT ALTHORITY | | 125 |
| 14 019200010107 | 2209 REDWINE AVE | 14 | *************************************** | 181 |
| 14 019200010128 | 2201 REDWINE AVE | CITY OF COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT ALTHORITY | White Republication in the second | 151 |
| 14 019200010131 | 2157 REDWINE AVE | CITY OF COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT ALTHORITY | | 1 2 |
| 14 019200010156 | 3629 RHODES ST | CITY OF COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT ALITHORITY | 4 | 1 |
| 14 019200010164 | O REDWINE AVE | COLLEGE PARK BUSINESS RINDUSTRIAL DEVELOPMENT AUTHORITY | 13 | 154 |
| 14 019200010172 | O REDWINE AVE | COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | | 100 |
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| | 2252 REDWINE AVE | CITY OF COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | 15 | 15 |
| J. J. | 2268 REDWINE AVE | CITY OF COLLEGE PARK BUSINESS & WIDUSTRAL DEVELOPMENT AUTHORITY | 31 | Ē |
| III. | 2272 REDWINE AVE | CITY OF COLLEGE PARK BUSINESS & INDUSTRAL DEVELOPMENT AUTHORITY | 51 | 1 |
| 14 019200010289 | 2277 ROSS AVE | COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | 15 | 15 |
| 14 019200010297 | 2271 ROSS AVE | COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | 14 | 15H |
| 14 019200010321 | 2257 ROSS AVE | CITY OF COLLEGE PARK BUSINESS & INDUSTRAL DEVELOPMENT ALTHORITY | 31 | 154 |
| 14 019200010389 | 2253 ROSS AVE | CITY OF COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | 18 | 154 |
| 14 019200010347 | O ROSS AVE | CITY OF COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | 115 | |
| 14 019200010370 | 2205 ROSS AVE | COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | 15 | 15H |
| 14 019200010386 | O ROSS AVE | COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | | 15H |
| 14 019200010396 | 2195 ROSS AVE | COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | 1 2 2 2 2 2 2 | 15H |
| 14 019200010446 | O ROSS AVE | CITY OF COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | The state of the s | 15H |
| 14 019200010495 | 2228 ROSS AVE | CITI OF COLLEGE PARK BUSINESS & INDUSTRAL DEVELOPMENT AUTHORITY | | 15H |
| 14 019200010508 | 2222 ROSS AVE | CITY OF COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | | 1SH |
| 14 019200010525 | 2214 ROSS AVE | CITY OF COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | 3. | 15H |
| 14 019200010537 | 2210 ROSS AVE | CITY OF COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | | 15H |
| 14 019200010545 | 2204 ROSS AVE | CITY OF COLLEGE PARK BLISINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | | 15H |
| 14 019200010560 | 2190 ROSS AVE | CITY OF COLLEGE PARK BLISINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | 21 Mary Mary By 11. | 15H |
| 14 019200010578 | 2195 WEST PRINCETON AVE | CITY OF COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT ALTHORITY | 1 2 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 15H |
| 14 019200010586 | 2201 PRINCETON AVE | CITY OF COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | 15 | 15H |
| 14 019200010602 | 2209 PRINCETON AVE | COTY OF COLLEGE PARK BUSINESS & INTAISTRIAL DEVELOPMENT AUTHORITY | | 15H |
| 14 019200010610 | | CITY OF COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | | 15H |
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| 14-01920001064 | 2225 PRINCETON AVE | CITY OF COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | | 15H |
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| | O WEST DOINGTON AND | COLLEGE PARK BUSINESS & MUZISI RIAL DEV AD INCRET | 33 | 151 |
| | 2261 MOST BOUNCERSM AND | COLLEGE TAKA BUSHESS & MYLOS KALLOMEN FOLLOWER FALLOMEN FOLLOWER F | 15 | 15 |
| | 2205 DEDAMINE AVE | CITY OF COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | 15 | 154 |
| E | O REPARAME AVE | CITY CECTAL LIBER BASH BY KENDES B. MITHUS INSTITUTED OF BEST ALTERNATIVE | | 15H |
| 011 | 2251 PRINCETON AVE | CITY OF COLLEGE PARK BLISHESS & MINISTRIAL DEVELOPMENT ATTHORITY | 15 | 4 |
| 14 019200010834 | 2267 ROSS AVE | CITY OF COLLEGE PARK BLIGMESS & INDXISTRIAL DEVICE OPAGENT ALTHORITY | | |
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| 14 019200010867 | O ROSS AVE REAR | COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | 15 | 151 |
| 14 019200010883 | 2236 REDWINE AVE | CITY OF COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | 15 | 15H |
| 14 019200010891 | 2240 REDWINE AVE | CITY OF COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | 15 | 15H |
| 14 019200020031 | 2171 REDWINE AVE | CITY OF COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | 15 | 151 |
| 14 019200020064 | 2159 REDWINE AVE | COLLEGE PARK BUSINESS AND INDUSTRIAL DEVELOPMENT AUTHORITY | 15 | 15H |
| 14 019200020072 | 2153 REDWINE AVE | CITY OF COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | 15 | H21 |
| 14 019200020080 | 2147 REDWINE AVE | GTY OF COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | 51. | 15H |
| 14 019200020127 | 2127 REDWINE AVE | CITY OF COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | 15 | 15H |
| 14 019200020130 | 2123 REDWINE AVE | CITY OF COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | 15 | F-11 T-15H |
| 14 019200020148 | 3603 MC DONALD ST | CITY OF COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | 15 15 × 15 | 15H |
| 14 019200020155 | 2182 REDWINE AVE | CITY OF COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | 15 | 15H |
| 14 019200020163 | 2180 REDWINE AVE | CITY OF COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | 15 | 15H |
| 14 019200020171 | O REDWINE AVE | COLLEGE PARK BUSINESS & INDUSTRIAL DEV AUTHORITY | 15 | 15H |
| 14 019200020189 | 2166 REDWINE AVE | CITY OF COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | . f E g 15 | 15H |
| 14 01020002023 | 2152 REDWINE AVE | CITY OF COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | 15 to 15 | 15H |
| 14 019200020262 | A DOCE AND | CITY OF COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | 135 | 15H |
| 14 01920002039 | 2147 BOSS AVE | COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | 15 | 15H |
| 14 019200020346 | 2153 ROSS AVE | COLLEGE FASH SCHINGS IN HINDS IN THE CENTER OF A CHINGRIT ALICIDATE | 15 | 121 |
| 14 019200020353 | 2159 ROSS AVE | CITY OF COLEGE PARK BICKNESS & HOUSING LEVELOPMENT ALTHOUGHT | 2 : | 151 |
| 14 019200020361 | 2165 ROSS AVE | CITY OF COLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT ALTHOUGHTY | CT | HCT |
| 14 019200020387 | 2171 ROSS AVE | CITY OF COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | 15 | 15H |
| 14 019200020395 | 2179 ROSS AVE | CITY OF COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | 15 | 15H |
| 14 019200020411 | 2180 ROSS AVE | CITY OF COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | E 8.1 . 15 | 15H |
| 14 019200020429 | 2178 ROSS AVE | CITY OF COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | ST | 15H |
| 14 019200020437 | 2172 ROSS AVE | CITY OF COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | 15 | 15H |
| 14 019200020445 | 2166 ROSS AVE | CITY OF COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | 15 | 15H |
| 14 019200020452 | 2162 ROSS AVE | CITY OF COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | 35 | 15H |
| 14 019200020460 | 2156 ROSS AVE | COTY OF COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | 15 | 15H |
| 14 0192000204/8 | 2152 ROSS AVE | I DITY OF COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | 15 | 15H |
| 14 019200020486 | 2140 9055 AVE | CITY OF COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | 51 | 15H |
| 14 019200020457 | 2136 BOSS AVE | CITY OF COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | 15 | 1SH |
| 14 019200020510 | A BOSC AVE | POLICE BADY DIGHTER & MINISTER I DESCRIPTION AND RESERVANT | 2 | 15H |
| 14 019200020528 | O ROSS AVE | COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT ALTHORITY | 15 | 15H |
| 14 019200020536 | O ROSS AVE | COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | 1 2 | MS1 |
| 14 019200020569 | PRIN | CITY OF COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | 1 - E - E | 15H |
| 14 019200020577 | 2127 WEST PRINCETON AVE | CITY OF COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | 15 | 15H |
| 14 019200020585 | 2133 PRINCETON AVE | CITY OF COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | 15 | 15H |
| 14 019200020593 | 2137 PRINCETON AVE | CITY OF COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | .15 | 15H |
| 14 019200020501 | 2143 PRINCE ION AVE | COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | 115 | 15H |
| 14 019200020635 | 2159 WEST PRINCETON AVE | CITY OF COLLEGE PARK BUSINESS & INDUSTRIAN DEVELOPMENT AUTHORITY | 15 | 15H |
| 14 019200020643 | 2163 WEST PRINCETON AVE | CITY OF COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT ALTHOURY | 13 | HST |
| 14 019200020650 | 2167 WEST PRINCETON AVE | COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | The service of | 154 |
| 14 019200020676 | 2177 PRINCETON AVE | CITY OF COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | 15 | 15H |
| 14 019200020684 | 2183 WEST PRINCETON AVE | CITY OF COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | 15 | 15H |
| 14 019200020692 | 2183 REDWINE AVE | CITY OF COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | 31 -4 12 | 15H |
| 14 019200020700 | 2137 ROSS AVE | CITY OF COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | 15 | 15H |
| 14 019200020718 | | CLIT OF COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | 15 | 15H |
| 14 019200020726 | 2137 DEDWINE AVE | CITY OF COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | 21 12 TE | 15H |
| 14 019200030030 | | CITY OF COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | 15 | 15H |
| 14 019200030048 | 2166 PRINCETON AVE | COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | 15 | 15H |
| 14 019200030063 | 2156 WEST PRINCETON AVE | CITY OF COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | 1 | 15H |
| 14 019200030089 | 2148 PRINCETON AVE | CITY OF COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | 15 | 15H |
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| 2.123 PRINCETON AVE 2.122 PRINCETON AVE 2.123 PRINCETON AVE 2.123 PRINCETON AVE 2.124 HARVARD AVE 2.124 HARVARD AVE 2.125 WEST HARVARD AVE 2.125 WEST HARVARD AVE 2.125 WEST HARVARD AVE 2.126 HARVARD AVE 2.127 HARVARD AVE 2.128 WEST HARVARD AVE 2.128 WEST HARVARD AVE 2.129 WEST COLUMBIA AVE 2.120 HARVARD AVE 2.120 HARVARD AVE 2.121 HARVARD AVE 2.122 COLUMBIA AVE 2.125 COLUMBIA AVE 2.125 COLUMBIA AVE 2.125 COLUMBIA AVE 2.126 COLUMBIA AVE 2.127 COLUMBIA AVE 2.126 COLUMBIA AVE 2.127 COLU | | |
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| 2128 PRINCETON AVE 21218 WEST HARVARD AVE 2129 HARVARD AVE 2120 HARVARD AVE 2120 HARVARD AVE 2120 HARVARD AVE 2120 WEST HARVARD AVE 2120 WEST COLUMBIA AVE 2120 PRINCETON AVE 2120 PRINCETO | | 15 |
| 2119 WEST PRINCETON AVE 2121 WEST HARVARD AVE 2121 WEST HARVARD AVE 2121 WEST HARVARD AVE 2121 WEST HARVARD AVE 2122 WEST HARVARD AVE 2123 WEST HARVARD AVE 2124 HARVARD AVE 2125 COLUMBIA AVE 2126 COLUMBIA AVE 2125 COLUMBIA AVE 2126 COLUMBIA AVE 2127 COLUMBIA AVE 2126 COLUMBIA AVE 2127 COLUMBIA AVE 2127 COLUMBIA AVE 2126 COLUMBIA AVE 2127 COLUMBIA AVE 2126 COLUMBIA AVE 2126 COLUMBIA AVE 2127 COLUMBIA AVE 2126 COLUMBIA AVE 2127 COLUMBIA AVE 2126 COLUMBIA AVE 2127 COLUMBIA AVE 2126 COLUMBIA AVE 2126 COLUMBIA AVE 2127 COLUMBIA AVE 2127 COLUMBIA AVE 2126 COL | SINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | 15 15 |
| 2101 HARVARD AVE 2121 WEST HARVARD AVE 2121 WEST HARVARD AVE 2121 WEST HARVARD AVE 2121 WEST HARVARD AVE 2122 WEST HARVARD AVE 2123 HARVARD AVE 2123 HARVARD AVE 2124 HARVARD AVE 2125 HARVARD AVE 2125 HARVARD AVE 2125 HARVARD AVE 2126 WEST COLUMBIA AVE 2126 WEST COLUMBIA AVE 2126 WEST COLUMBIA AVE 2126 WEST COLUMBIA AVE 2127 COLUMBIA AVE 2126 COLUMBIA AVE 2127 COLUMBIA A | | 15 15 |
| 2109 HANYARD AVE 2119 WEST HARVARD AVE 2129 HARVARD AVE 2120 HARVARD AVE 2120 HARVARD AVE 2120 COLUMBRA AVE 2220 PRINCETON | CITY OF COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | 15 15 |
| 2113 WEST HARVARD ANE | HINDLISTRIAL DEVELOPMENT AUTHORITY | 15 15 |
| 2123 WEST HARVARD AVE COLLEGE PARK BUSINE 2123 WEST HARVARD AVE COLLEGE PARK BUSINE 2124 WEST HARVARD AVE COLLEGE PARK BUSINE 2124 HARVARD AVE COLLEGE PARK BUSINE 2125 HARVARD AVE COLLEGE PARK BUSINE 2126 HARVARD AVE COLLEGE PARK BUSINE 2127 HARVARD AVE COLLEGE PARK BUSINE 2128 HARVARD AVE COLLEGE PARK BUSINE 2120 HARVARD AVE COLLEGE PARK BUSINE 2121 WEST COLLMBIA AVE COLLEGE PARK BUSINE 2120 HARVARD AVE COLLEGE PARK BUSINES 2120 COLLMBIA AVE COLLEGE PARK BUSINES 2120 COLLMBIA AVE COLLEGE PARK BUSINES 2120 COLLMBIA AVE COLLEGE PARK BUSINES 2122 COLLMBIA AVE COLLEGE PARK BUSINES 2123 COLLMBIA AVE COLLEGE PARK BUSINES 2124 COLLMBIA AVE COLLEGE PARK BUSINES 2125 COLLMBIA AVE COLLEGE PARK BUSINES 212 | COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | 15 15 |
| 2127 WEST HARVARD AVE COLIEGE PARK BUSINE 2139 WEST HARVARD AVE COLIEGE PARK BUSINE 2140 HARVARD AVE COLIEGE PARK BUSINE 2140 HARVARD AVE COLIEGE PARK BUSINE 2140 HARVARD AVE COLIEGE PARK BUSINE 2141 HARVARD AVE COLIEGE PARK BUSINE 2142 HARVARD AVE COLIEGE PARK BUSINE 2142 HARVARD AVE COLIEGE PARK BUSINE 2143 HARVARD AVE COLIEGE PARK BUSINE 2144 HARVARD AVE COLIEGE PARK BUSINE 2145 COLUMBIA AVE COLIEGE PARK BUSINE 2146 WEST COLUMBIA AVE COLLEGE PARK BUSINE 2147 COLUMBIA AVE COLLEGE PARK BUSINE 2148 COLUMBIA AVE COLLEGE PARK BUSINE 2140 COLUMBIA AVE COLLEGE PARK BUSINE 2141 COLUMBIA AVE COLLEGE PARK BUSINE 2142 COLUMBIA AVE COLLEGE PARK BUSINE 2142 COLUMBIA AVE COLLEGE PARK BUSINE 2144 COLUMBIA AVE COLLEGE PARK BUSINE 2145 COLUMBIA AVE COLLEGE PARK BUSINE 2146 COLUMBIA AVE COLLEGE PARK BUSINE 2147 COLUMBIA AVE COLLEGE PARK BUSINE 2148 WEST PRINCE | COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | 15 15 |
| 2139 WEST HARVARD AVE | COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | 15 |
| 2.149 HARVARD ANE COLLEGE PARK BUSINES 2.129 HARVARD ANE COLLEGE PARK BUSINES 2.129 HARVARD ANE COLLEGE PARK BUSINES 2.121 HARVARD ANE COLLEGE PARK BUSINES 2.122 HARVARD ANE COLLEGE PARK BUSINES 2.123 HARVARD ANE COLLEGE PARK BUSINES 2.124 HARVARD ANE COLLEGE PARK BUSINES 2.125 HARVARD ANE COLLEGE PARK BUSINES 2.126 HARVARD ANE COLLEGE PARK BUSINES 2.127 LOLUMBUA ANE COLLEGE PARK BUSINES 2.128 COLLMBUA ANE COLLEGE PARK BUSINES 2.129 COLLMBUA ANE COLLEGE PARK BUSINES 2.120 COLLMBUA ANE COLLEGE PARK BUSINES 2.120 COLLMBUA ANE COLLEGE PARK BUSINES 2.120 COLLMBUA ANE COLLEGE PARK BUSINES 2.121 COLLMBUA ANE COLLEGE PARK BUSINES 2.122 COLLMBUA ANE COLLEGE PARK BUSINES 2.123 COLLMBUA ANE COLLEGE PARK BUSINES 2.124 COLLMBUA ANE COLLEGE PARK BUSINES 2.125 COLLMBUA ANE COLLEGE PARK BUSINES 2.126 COLLMBUA ANE COLLEGE PARK BUSINES 2.127 COLLMBUA ANE COLLEGE PARK BUSINES <tr< td=""><td>COLLEGE PARK BUSINESS & IMDUSTRIAL DEVELOPMENT AUTHORITY.</td><td>15 15</td></tr<> | COLLEGE PARK BUSINESS & IMDUSTRIAL DEVELOPMENT AUTHORITY. | 15 15 |
| 2447 HARVARD ANE | | 15 |
| 2159 HARVARD AVE COLLEGE PARK BUSINES 2169 HARVARD AVE COLLEGE PARK BUSINES 2129 HARVARD AVE COLLEGE PARK BUSINES 2121 HARVARD AVE COLLEGE PARK BUSINES 2121 HARVARD AVE COLLEGE PARK BUSINES 2120 HARVARD AVE COLLEGE PARK BUSINES 2121 HARVARD AVE COLLEGE PARK BUSINES 2122 COLUMBIA AVE COLLEGE PARK BUSINES 2132 COLUMBIA AVE COLLEGE PARK BUSINES 2134 WEST PRINCETON AVE COLLEGE PARK BUSINES | | 15 15 |
| 2289 WEST HARVARD AVE | COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | 15 15 |
| 12181 HARVARD AVE | COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | 15 15 |
| 1212 HANARD ANE COLLEGE PARK BUSINES | NESS & INDLISTRIAL DEVELOPMENT AUTHORITY | 15 15 |
| 2222 WEST HANNARD AVE | COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY 15 | 15 |
| 1222 COLUMBIA AVE | COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | 15 15 |
| 1222 COLUMBIA AVE | INDUSTRIAL DEVELOPMENT AUTHORITY | 15 |
| 2222 COLUMBIA AVE | INDUSTRIAL DEVELOPMENT AUTHORITY | 15 13 |
| 1245 COLUMBIA ANE D WEST COLUMBIA ANE D WEST COLUMBIA ANE D WEST COLUMBIA ANE 1246 COLUMBIA ANE 1242 COLUMBIA ANE 1242 COLUMBIA ANE 1243 COLUMBIA ANE 1243 COLUMBIA ANE 1245 COLUMBIA ANE 1246 WEST HARVARD ANE 1246 PRINCETON ANE 1256 PRI | BUSINESS & INQUISTRIAL DEVELOPMENT AUTHORITY | 15 15 |
| 1215 WEST COLUMBIA ANE 1216 WEST COLUMBIA ANE 1216 WEST COLUMBIA ANE 1216 COLUMBIA ANE 1217 COLUMBIA ANE 1218 COLUMBIA ANE 1212 COLUMBIA ANE 1212 COLUMBIA ANE 1213 COLUMBIA ANE 1213 COLUMBIA ANE 1215 COLUMBIA ANE 1216 COLUMBIA ANE 1217 COLUMBIA ANE 1218 COLUMBIA ANE 1218 COLUMBIA ANE 1218 COLUMBIA ANE 1219 COLUMBIA ANE 1210 COLUMBIA ANE 1216 COLUMBIA ANE 1217 COLUMBIA ANE 1218 WEST HARVARD ANE 1226 PRINCETON ANE 1227 PRINCETON ANE 1226 PRINCETON ANE 1226 PRINCETON ANE 1227 PRINCETON ANE 1226 PRINCETON ANE 1226 PRINCETON ANE 1227 PRINCETON ANE 1226 PRINCETON ANE 1227 PRINCETON ANE 1226 PRINCETON ANE 1226 PRINCETON ANE 1227 PRINCETO | | 15 15 |
| 0 WEST COLUMBIA ANE 2161 WEST COLUMBIA ANE 2160 COLUMBIA ANE 2180 COLUMBIA ANE 2180 COLUMBIA ANE 2180 COLUMBIA ANE 2182 COLUMBIA ANE 2187 COLUMBIA ANE 2188 WEST PRINCETON ANE 2294 WEST PRINCETON ANE 2295 PRIN | | 15 15 |
| 2155 WEST COLUMBIA AVE 0 WEST COLUMBIA AVE 2120 COLUMBIA AVE 2120 COLUMBIA AVE 2121 COLUMBIA AVE 2122 COLUMBIA AVE 2122 COLUMBIA AVE 2122 COLUMBIA AVE 2122 COLUMBIA AVE 2125 COLUMBIA AVE 2125 COLUMBIA AVE 2125 COLUMBIA AVE 2126 COLUMBIA AVE 2126 COLUMBIA AVE 2127 COLUMBIA AVE 2126 VEST PRINCETON AVE 2224 PRINCETON AVE 2224 WEST PRINCETON AVE 2226 PRIN | CCC & MAIN (CTRIAL) DICUIT CRAMMENT AI PRICE COMPANY | 21 |
| 0 WEST COLUMBIA AVE 2145 COLUMBIA AVE 2146 COLUMBIA AVE 2142 COLUMBIA AVE 2145 COLUMBIA AVE 2145 COLUMBIA AVE 2146 COLUMBIA AVE 2147 COLUMBIA AVE 2146 WEST PRINCETON AVE 2146 WEST PRINCETON AVE 2146 WEST HARVARD AVE 2146 WEST HARVARD AVE 2146 WEST HARVARD AVE 2146 PRINCETON AVE 2156 PRINCETON A | COLLEGE PARK BUSINESS & MOUSTRAM DEVELOPMENT AUTHORITY | 15 |
| 0 WEST COLUMBIA AVE 2150 COLUMBIA AVE 2146 COLUMBIA AVE 2146 COLUMBIA AVE 2147 COLUMBIA AVE 2122 COLUMBIA AVE 2122 COLUMBIA AVE 2122 COLUMBIA AVE 2127 COLUMBIA AVE 2137 COLUMBIA AVE 2130 WEST PRINCETON AVE 2240 WEST PRINCETON AVE 2240 WEST PRINCETON AVE 2250 FRINCETON AVE 2 | CITY OF COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | 15 150 |
| 2150 COLUMBIA AVE 2146 COLUMBIA AVE 2124 COLUMBIA AVE 2122 COLUMBIA AVE 2122 COLUMBIA AVE 2125 COLUMBIA AVE 2125 COLUMBIA AVE 2125 COLUMBIA AVE 2126 COLUMBIA AVE 2127 COLUMBIA AVE 2126 PRINCETON AVE 2127 PRINCETON AVE 2126 PRINCETON AVE 2126 PRINCETON AVE 2127 | COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | 15 15 |
| 2146 COLUMBIA AVE 2122 COLUMBIA AVE 2127 COLUMBIA AVE 2126 VEST PRINCETON AVE 2126 VEST HARVARD AVE 2126 PRINCETON AVE 2230 WEST PRINCETON AVE 2330 WEST PRINCETON AVE 2340 WEST PRINCETON AVE 2350 WEST PRINCETON | COLIDAE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | 15 |
| 2144 COLUMBIA ANE 2132 COLUMBIA ANE 2134 COLUMBIA ANE 2134 COLUMBIA ANE 2135 WEST PRINCETON ANE 2136 WEST PRINCETON ANE 2136 WEST PRINCETON ANE 2136 COLUMBIA AND 2136 WEST HARVARD ANE 2136 PRINCETON ANE 2236 PRINCETON AND | COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY. | 15 15 |
| 2132 COLUMBIA AVE 2122 COLUMBIA AVE 2122 COLUMBIA AVE 2132 COLUMBIA AVE 2132 COLUMBIA AVE 2136 COLUMBIA AVE 2137 COLUMBIA AVE 2138 WEST PRINCETON AVE 2138 WEST PRINCETON AVE 2130 COLUMBIA AVE 2130 VEST PRINCETON AVE 2234 PRINCETON AVE 2234 PRINCETON AVE 2236 WEST PRINCETON AVE 2236 WEST PRINCETON AVE 2236 PRINCETON AVE | COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | 15 15 |
| 2112 COLUMBIA ANE 2112 COLUMBIA ANE 2112 COLUMBIA ANE 2120 COLUMBIA ANE 2120 COLUMBIA ANE 2127 COLUMBIA ANE 2127 COLUMBIA ANE 2126 WEST PRINCETON ANE 2136 WEST PRINCETON ANE 2136 WEST PRINCETON ANE 2136 WEST PRINCETON ANE 2234 WEST HARVARD ANE 0 WEST HARVARD ANE 0 WEST HARVARD ANE 2234 WEST PRINCETON ANE 2236 PRINCE | COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY 15 | 15 13 |
| 2118 COLUMBIA ANE 2122 COLUMBIA ANE 2127 COLUMBIA ANE 2127 COLUMBIA ANE 2127 COLUMBIA ANE 2128 WEST PRINCETON ANE 2136 WEST PRINCETON ANE 2136 WEST PRINCETON ANE 2136 WEST PRINCETON ANE 2240 WEST PRINCETON ANE 2240 WEST PRINCETON ANE 2250 PR | COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY 15 | 15 15 |
| 2117 COLUMBIA ANE 2126 COLUMBIA ANE 2137 COLUMBIA ANE 2135 PRINCETON AND AND AND AND AND AND AND AND AND AN | NDUSTRIAL DEVELOPMENT AUTHORITY | 15 15 |
| ALDO COLUMBIA AND E 2137 COLUMBIA AND E 2137 COLUMBIA AND E 2136 WEST PRINCETON AND E 2235 COLUMBIA AND E 224 PRINCETON AND E 225 PRINCETON AND E 226 PRINCETON AND E 226 PRINCETON AND E 227 PRINCETON AND E 227 PRINCETON AND E 228 PRINCETON AND E 229 PRINCETON AND E 229 PRINCETON AND E 220 PR | | 15 15 |
| 1217 COLUMBIA AND 2127 COLUMBIA AND 2127 COLUMBIA AND 2128 WEST PRINCETON AND 2126 WEST PRINCETON AND 2126 WEST PRINCETON AND 2126 WEST PRINCETON AND 2126 WEST HARVARD AND 0 WEST HARVARD AND 0 WEST HARVARD AND 2226 PRINCETON AND 2236 PRINCETON AND 22376 PRINCETON AND 2236 PRINCE | NOUSTRIAL DEVELOPMENT AUTHORITY | 15 15 |
| 2174 PRINCETON AVE 2173 COLUMBIA AVE 2136 WEST PRINCETON AVE 2136 WEST PRINCETON AVE 2130 COLUMBIA AVE 2130 COLUMBIA AVE 2130 WEST HARVARD AVE 0 WEST HARVARD AVE 0 WEST HARVARD AVE 2234 PRINCETON AVE 2236 WEST PRINCETON AVE 2236 PRINCETON AVE 2356 PRINCETON AVE 2356 PRINCETON AV | | 15 |
| 2136 WEST PRINCETON AVE 2136 WEST PRINCETON AVE 21340 WEST PRINCETON AVE 2135 COLUMBIA AVE 2135 COLUMBIA AVE 2135 COLUMBIA AVE 2135 COLUMBIA AVE 0 WEST HARVARD AVE 0 WEST HARVARD AVE 2234 PRINCETON AVE 2235 WEST PRINCETON AVE 2236 PRINCETON AVE | NEUOS IRACL DEVELOPMENT AD INDIRITY AGGS & MANIETZ AND INDIRITY ATTACABATIVE AGGS & MANIETZ AND INDIRECT ATTACABATIVE AGGS & MANIETZ AND INDIRECT ATTACABATIVE AGGS & MANIETZ ATTACABATIVE ATTACA | 15 |
| 2136 WEST PRINCETON AVE 2140 WEST PRINCETON AVE 2111 COLUMBIA AVE 2111 COLUMBIA AVE 2111 COLUMBIA AVE 0 WEST HARVARD AVE 0 WEST HARVARD AVE 0 WEST HARVARD AVE 2234 PRINCETON AVE 2236 WEST PRINCETON AVE 2236 PRINCETON AVE 3699 RHOCES ST 2230 WEST HARVARD AVE | | 15 |
| 2240 WEST PRINCETON AVE 2111 COLLMRIA AVE 2126 COLLMRIA AVE 0 WEST HARVARD AVE 0 WEST HARVARD AVE 0 WEST HARVARD AVE 2224 PRINCETON AVE 2229 WEST PRINCETON AVE 2226 PRINCETON AVE 2236 PRINCETON AVE 2236 PRINCETON AVE 2236 PRINCETON AVE 2236 PRINCETON AVE 2239 WEST HARVARD AVE 3699 RHOUSES ST | CITY OF COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | 151 |
| 2111 COLUMBIA AVE 2105 COLUMBIA AVE 1205 COLUMBIA AVE 0 WEST HARVARD AVE 1224 PRINCETON AVE 1225 PRINCETON AVE 1226 PRINCETON AVE 1239 PRINCETON AVE | CITY OF COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | 15 15 |
| 2205 COLLMBIA AVE 0 WEST HARVARD AVE 0 WEST HARVARD AVE 2224 PRHICETON AVE 2226 PRHICETON AVE 2206 PRHICETON AVE 2209 PRHICETON AVE 2200 WEST HARVARD AVE | | 15 |
| O WEST HARVARD AVE O WEST HARVARD AVE O WEST HARVARD AVE 2230 WEST PRINCETON AVE 2230 WEST PRINCETON AVE 2230 WEST PRINCETON AVE 2230 WEST PARVARD AVE 3230 WEST HARVARD AVE | COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | 15 154 |
| O WEST HARVARD AVE 224 PRINCETON AVE 2230 WEST PRINCETON AVE 2256 PRINCETON AVE 2206 PRINCETON AVE 2206 PRINCETON AVE 2206 PRINCETON AVE 2230 PRINCETON AVE 2230 PRINCETON AVE 2230 WEST HARVARD AVE | COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY 15 | 15 15 |
| 2239 WEST PRINCETON AVE 2230 WEST PRINCETON AVE 2236 PRINCETON AVE 2239 WEST HARVARD AVE 2330 WEST HARVARD AVE | | 15 15 |
| 2239 WEST PRINCETON AVE 2216 PRINCETON AVE 2206 PRINCETON AVE 2356 PRINCETON AVE 2350 PRINCETON AVE 2350 PRINCETON AVE 3659 RHOUES ST 2350 WEST HARVARD AVE | NOUSINAL DRIVE OF MENT AND INCREMENT AND INCREMENTAL PROPERTY. | 15 15 |
| 2216 PRINCETON AVE 2206 PRINCETON AVE 0 WEST PRINCETON AVE 2236 PRINCETON AVE 2239 PRINCETON AVE 3239 PRINCETON AVE 3239 PRINCETON AVE 3239 PRINCETON AVE 3239 PRINCETON AVE | COLLEGE PARK BLYGNESS & WINKSTRIAL DEVELOPMENT ALTHOUGHY | 121 121 |
| 2206 PRINCETON AVE 0 WEST PRINCETON AVE 2136 PRINCETON AVE 2130 PRINCETON AVE 3699 RHCDES ST 2230 WEST HARVARD AVE | | 15 15 |
| O WEST PRINCETON AVE 2296 PRINCETON AVE 2210 PRINCETON AVE 3609 RHOUGE ST 2230 WEST HARVARD AVE | | 15 15 |
| 2296 PRINCETON AVE 2230 PRINCETON AVE 3639 RHODES ST 2230 WEST HARVARD AVE | CITY OF COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | 15 154 |
| 2190 PAINCETON AVE 3629 RHODES ST 2230 WEST HARVARD AVE | CITY OF COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | 15 15H |
| 2230 WEST HARVARD AVE | CITY OF COLLEGE PARK BUSINESS & INDUSTRIAL DEVELOPMENT AUTHORITY | 15 15H |
| 2230 WEST HARVARD AVE | NESS & INDUSTRIAL DÉVELOPMENT AUTHORITY | 15 ST |
| | | 15 15H |
| O WEST HARVARD AVE | NESS & INDUSTRIAL DEVELOPMENT AUTHORITY | 15H |
| 14 013200040260 ZZZZ HARVARO AVE | COLLEGE PARK BUSINESS & MDUSTRIAL DEVELOPMENT AUTHORITY | 151 |

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